



City of San Pablo

Council Chambers
1000 Gateway Avenue
San Pablo, CA 94806
(510) 215-3000
www.SanPabloCA.gov

Meeting Agenda

City Council

Mayor Elizabeth Pabon-Alvarado
Vice Mayor Rita Xavier
Councilmember Abel Pineda
Councilmember Patricia Ponce
Councilmember Arturo Cruz

Monday, July 6, 2026

6:00 PM

City Council Chambers

**Members of the public may view this meeting
online by using this URL**

<https://us02web.zoom.us/j/89046076519>

IMPORTANT NOTICE ABOUT PUBLIC COMMENTS AND MEETING PARTICIPATION

Members of the public are invited to attend the meeting in person at Council Chambers.

To view or participate remotely, join the meeting online: <https://us02web.zoom.us/j/89046076519>

*To participate by Phone: +16699006833,,89046076519# US (San Jose)
+16694449171,,89046076519# US*

For live translations, please go to <https://attend.wordly.ai/join/ZFEK-2962>

*To view the livestream without participating, and view videos of prior meetings, go to:
<https://sanpablo.legistar.com/Calendar.aspx>*

PUBLIC COMMENT

How to submit written Public Comment before the City Council Meeting:

Members of the public are encouraged to submit written comments to the City Council via email at CityClerk@sanpabloca.gov. Please identify the Agenda Item Number in the subject line of your email. Written comments received by 3:00 PM on the day of the meeting will be provided in advance to the City Council and posted online with the agenda materials. All written comments received after 3:00 PM the day of the meeting will be provided to the members upon receipt and distributed with supplemental materials following the meeting.

To Speak In Person:

Members of the public may speak to the City Council about any discussion item that is on the agenda and under Oral Communications for City Business that is not on the agenda. Please fill out and submit a "speaker form" available at the back counter in Chambers and submit it to the City Clerk identifying the agenda item. You will be invited to speak at the appropriate time when the matter is being considered. You may remain anonymous, but please fill out a form so we may call you. Persons addressing the Council must limit their remarks to three (3) minutes unless an extension or decrease of time is set. As allowed by the Brown Act, the Mayor may limit the total time for public comments to facilitate the completion of business on the agenda. Speaking time may not be transferred. Additional time will be provided to individuals using an interpreter to ensure equitable participation.

To Speak Online:

Raise your hand in the Zoom application. Speakers are called in order. When we reach your name, The City Clerk will give you permission to speak and a notification will appear on your screen letting you know it's your turn.

*To speak when participating by phone: press *9 to raise your hand and *6 to unmute when notified.*

AGENDA MATERIALS

Copies of this Agenda and non exempt public records relating to an open session item on this Agenda will be available for public view at the City Clerk's Office, 1000 Gateway Avenue, San Pablo. The full complete agenda packet may also be viewed on the City website, and you may subscribe to receive Agenda's when they are posted at: <https://sanpablo.legistar.com/Calendar.aspx>

AMERICANS WITH DISABILITIES ACT ACCOMODATIONS:

In accordance with the Americans with Disabilities Act and Brown Act, individuals requesting disability related accommodations should send a written request to the City Clerk Cityclerk@sanpabloca.gov by email, preferably the day prior to the meeting. The e mail subject line should read "ADA Accommodation Request" and include your name, address, telephone number, and a description of the request. Notification as early as possible in advance of the meeting will enable the City to make reasonable arrangements to ensure accessibility to this meeting. Requests may also be made by calling the City Clerk's Office at (510) 215 3000.

CALL TO ORDER**PLEDGE OF ALLEGIANCE****ROLL CALL****ORAL COMMUNICATIONS**

This is the time for comments on any item within the Council's subject matter jurisdiction, if such item is NOT listed on tonight's agenda. The Council may not engage in discussion or take action on any item that is not specifically listed on the agenda. Your item may be referred to city staff for investigation, report or placement on a future agenda. Persons addressing the Council are required to limit their remarks to three (3) minutes unless an extension or decrease of time is ordered. Speaking time may not be transferred. Additional time will be provided to individuals using an interpreter to ensure equitable participation. Please fill out and submit a "speaker form" available at the back counter in Chambers to the City Clerk. To request to speak online: Raise your hand in the Zoom application. Speakers are called in order. When we reach your name, The City Clerk will give you permission to speak and a notification will appear on your screen letting you know it's your turn.

CEREMONIAL MATTERS**PROCLAMATIONS**

1. [26-341](#) CONSIDER APPROVING AND PRESENTING PROCLAMATION COMMENDING AND CONGRATULATING POLICE SERVICES TECHNICIAN JULIE NEMANICK ON THE OCCASION OF HER RETIREMENT.

CEQA: This proposed action is not a project as defined by CEQA.

Recommendation: Approve and present

Attachments: [Att A. Proclamation Retirement - Julie Nemanick 30 Jun 2026](#)

CITY MANAGER REMARKS

CONSENT CALENDAR

The Consent Calendar includes routine items that are to be enacted by one motion. There will be no separate discussion of these items. If discussion is requested, the item will be removed from the Consent Calendar and considered separately.

MINUTES

2. [26-331](#) CONSIDER APPROVING MINUTES OF THE SPECIAL CITY COUNCIL MEETING OF WEDNESDAY, JUNE 3, 2026

CEQA: This proposed action is not a project as defined by CEQA.

Recommendation: Approve by Minute Order

Attachments: [Att A - MIN 2026-06-03 SPECIAL CCL DRAFT.pdf](#)

3. [26-333](#) CONSIDER APPROVING MINUTES OF THE CITY COUNCIL MEETING OF MONDAY, JUNE 1, 2026

CEQA: This proposed action is not a project as defined by CEQA.

Recommendation: Approve by Minute Order

Attachments: [Att A - MIN 2026-06-01 CCL DRAFT.pdf](#)

4. [26-332](#) CONSIDER APPROVING MINUTES OF THE SPECIAL CITY COUNCIL MEETING OF MONDAY, JUNE 15, 2026

CEQA: This proposed action is not a project as defined by CEQA.

Recommendation: Approve by Minute Order

Attachments: [Att A - MIN 2026-06-15 SPECIAL CCL DRAFT.pdf](#)

5. [26-345](#) CONSIDER APPROVING MINUTES OF THE CITY COUNCIL MEETING OF MONDAY, JUNE 15, 2026

CEQA: This proposed action is not a project as defined by CEQA.

Recommendation: Approve by Minute Order

Attachments: [Att A - MIN 2026-06-15 CCL REG DRAFT.pdf](#)

PERIODIC REPORTS

6. [26-312](#) CONSIDER APPROVING VENDOR CHECK REGISTER REPORT FOR THE MONTH OF MAY 2026

CEQA: This proposed action is not a project as defined by CEQA.

Recommendation: Approve by Minute Order

Attachments: [May 2026 Checks Register](#)

LIABILITY CLAIMS

7. [26-323](#) CONSIDER DENYING LIABILITY CLAIM OF ROSIO RICO (DOL 04/25/2026)
- CEQA: This proposed action is not a project as defined by CEQA.
- Recommendation:** Deny the claim per the recommendation of the Municipal Pooling Authority (MPA), the City's joint risk pool.
8. [26-324](#) CONSIDER DENYING LIABILITY CLAIM OF AMER MAHMOUD ALHMOUD ALDABBAS (DOL 12/17/2025)
- CEQA: This proposed action is not a project as defined by CEQA.
- Recommendation:** Deny the claim per the recommendation of the City Attorney.
9. [26-325](#) CONSIDER DENYING LIABILITY CLAIM OF LUCYA HALIM (DOL 12/17/2025)
- CEQA: This proposed action is not a project as defined by CEQA.
- Recommendation:** Deny the claim per the recommendation of the City Attorney.
10. [26-327](#) CONSIDER DENYING LIABILITY CLAIM OF LUZ MARINA CASTILLO (DOL 03/17/2026)
- CEQA: This proposed action is not a project as defined by CEQA.
- Recommendation:** Deny the claim per the recommendation of the Municipal Pooling Authority (MPA), the City's joint risk pool.

CITY COUNCIL AUTHORIZATION

11. [26-286](#) CONSIDER ADOPTING RESOLUTION AUTHORIZING THE CITY MANAGER TO EXECUTE A CONSULTING SERVICES AGREEMENT WITH THE SAN PABLO ECONOMIC DEVELOPMENT CORPORATION FOR FISCAL YEARS 2026-27 AND 2027-28 IN AN AMOUNT NOT TO EXCEED \$1,125,000 OVER THE TWO-YEAR TERM OF THE AGREEMENT.
- CEQA: This proposed action is not a project as defined by CEQA.
- Recommendation:** Adopt Resolution
- Attachments:** [Att A. RES 2026-### AGR SPEDC FY26/27-FY28/29](#)
[Att B. AGR San Pablo EDC Econ Dev FY26-27 & FY27-28 wExA](#)

12. [26-358](#) CONSIDER RATIFYING A LETTER OF SUPPORT FROM SAN PABLO MAYOR PABON-ALVARADO/CITY COUNCIL AND THE NATIONAL ZIP CODE ADVOCACY COALITION FOR FEDERAL LEGISLATION S. 4505 - ZIP CODE GEOGRAPHIC INTEGRITY ACT TO CHANGE THE ZIP CODE FOR THE CITY OF SAN PABLO INCORPORATED MUNICIPAL LIMITS

CEQA: This proposed action is not a project as defined by CEQA.

Recommendation: Authorize by Minute Order

Attachments: [Att A. LTR - SUPPORT FOR NATIONAL ZIP CODE ADVOCACY COALITION.](#)

13. [26-314](#) CONSIDER ADOPTING RESOLUTION OF THE CITY COUNCIL OF THE CITY OF SAN PABLO (1) ACCEPTING WORK PERFORMED BY GOLDEN BAY CONSTRUCTION, INC. FOR THE FULL TRASH CAPTURE DEVICE AT WILLOW AND RIDGE PROJECT (0304) AS COMPLETE; (2) DIRECTING A NOTICE OF COMPLETION TO BE PREPARED AND FILED WITH THE COUNTY RECORDER; AND (3) RE-ALLOCATING PREVIOUSLY APPROPRIATED UNUSED FUNDS FROM THE FULL TRASH CAPTURE DEVICE AT WILLOW AND RIDGE (0304) IN THE AMOUNT OF \$23,626 TO THE SAN PABLO AVENUE BRIDGE REPLACEMENT PROJECT (0202)

CEQA Compliance Statement

The Full Trash Capture Device at Willow and Ridge was assessed and determined to be Categorically Exempt from environmental review under Section 15304(b)&(f), 15301(b)&(c), and 15302(c) of the CEQA regulations. The CEQA Notice of Exemption (NOE) was originally filed at the Contra Costa County Clerk Office on January 31, 2022, and a revised NOE was filed on March 13, 2024.

Recommendation: Adopt Resolution

Attachments: [RES 2026-### Full Trash Capture Accept CON Proj 0304 07.06.26](#)

14. [26-348](#) CONSIDER ADOPTING RESOLUTION AUTHORIZING AN EVENT SPONSORSHIP OF \$1,500 TO UNITED BUSINESS ORGANIZATION FOR A HALLOWEEN COMMUNITY EVENT ON OCTOBER 31, 2026

CEQA: This proposed action is not a project as defined by CEQA.

Recommendation: Adopt Resolution

Attachments: [Att A. RES 2026-### United Business Organization Halloween Community Event](#)
[Att B. Event Sponsorship Request & Project Description](#)

15. [26-347](#) CONSIDER ADOPTING RESOLUTION AUTHORIZING AN EVENT SPONSORSHIP IN THE AMOUNT OF \$2,500 TO UNITED BUSINESS ORGANIZATION FOR A HOLIDAY TOY GIVEAWAY ON DECEMBER 19, 2026

CEQA: This proposed action is not a project as defined by CEQA.

Recommendation: Adopt Resolution

Attachments: [Att A. RES 2026-### United Business Organization Holiday Toy Giveaway](#)
[Att B. Event Sponsorship Request & Project Description](#)

16. [26-339](#) CONSIDER ADOPTING RESOLUTION AUTHORIZING AN EVENT SPONSORSHIP OF \$5,000 FOR THE 23rd ANNUAL LYTTON CASINO GOLF TOURNAMENT AND FUNDRAISER TO BENEFIT LIFELONG MEDICAL CARE ON MONDAY, AUGUST 31, 2026

CEQA: This proposed action is not a project as defined by CEQA.

Recommendation: Adopt Resolution

Attachments: [Att A. RES 2026-### Lytton Casino Golf Tournament](#)
[Att B. 2026 Lytton Casino Golf Tournament Flyer](#)

17. [26-342](#) CONSIDER ADOPTING RESOLUTION OF THE CITY COUNCIL OF THE CITY OF SAN PABLO AUTHORIZING: (1) AN EVENT SPONSORSHIP FOR THE 2026 FIESTAS PATRIAS EVENT / LATIN AMERICAN INDEPENDENCE DAY PARADE (\$5,000); (2) TEMPORARY CLOSURE OF STREETS FOR THE FOR THE PARADE; (3) WAIVER OF TRAFFIC CONTROL FEES; AND (4) PROVISION OF POLICE, COMMUNITY SERVICES, AND PUBLIC WORKS STAFF TO SUPPORT THE PARADE (ESTIMATED \$25,000 OF IN-KIND SERVICES) FOR A TOTAL SPONSORSHIP AMOUNT NOT TO EXCEED \$30,000

CEQA: This proposed action is not a project as defined by CEQA.

Recommendation: Adopt Resolution

Attachments: [Att A. RES 2026-### 2026 Fiestas Patrias Sponsorship](#)
[Att B. Map-Street Closures](#)
[Att C. Parade Route Map](#)
[Att D. Parade Exit Route, Staging Area, & Horse Trailers](#)
[Att E. Support Request Letter from Committee Co-Chairs](#)

18. [26-350](#) CONSIDER ADOPTING RESOLUTION AUTHORIZING AN EVENT SPONSORSHIP OF \$1,500 TO NURTURING INDEPENDENCE THROUGH ARTISITC DEVELOPMENT ("NIAD") FOR ITS GLAMOUR MOVES EVENT ON SEPTEMBER 12, 2026

CEQA: This proposed action is not a project as defined by CEQA.

Recommendation: Adopt Resolution

Attachments: [Att A. RES 2026-### NIAD Glamour Moves Event](#)
[Att B. NIAD Sponsorship Request](#)
[Att C. Glamour Moves Event Flyer](#)

19. [26-343](#) CONSIDER RESOLUTION OF THE CITY COUNCIL OF THE CITY OF SAN PABLO APPROVING FY 2025-26 CARRY FORWARD OF \$472,879 OF UNSPENT FY 2025-26 INFORMATION TECHNOLOGY PROJECT PLAN APPROPRIATIONS (RESOLUTION 2026-013) TO FY 2026-27 AS COMMITTED FUND BALANCE FOR THE CONTINUATION OF THE APEX TECHNOLOGY MANAGEMENT, LLC, INFORMATION TECHNOLOGY REMEDIATION PROJECTS

CEQA: This proposed action is not a project as defined by CEQA.

Recommendation: Adopt Resolution.

Attachments: [Att A. RES 2026-### Year End Closing Entries and Unspent Appropriations FY](#)

20. [26-359](#) CONSIDER ADOPTING A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF SAN PABLO ADOPTING A CORRECTED EXHIBIT 3 FY 2026-27 AND FY 2027-28 BIENNIAL BUDGET SUMMARY TO CORRECT THE SERVICE AND SUPPLIES EXPENSE DETAILS AND SUPERSEDING EXHIBIT 3 PREVIOUSLY ADOPTED BY RESOLUTION 2026-083

CEQA: This proposed action is not a project as defined by CEQA.

Recommendation: Adopt Resolution.

Attachments: [Att A. RES 2026-### Adopting the Corrected Exhibit 3](#)
[Exh 3. Corrected FY 2026-27 & FY 2027-28 Biennial Budget Summary](#)
[Att B. Previous FY 2026-27 & FY 2027-28 Biennial Budget Summary](#)

**** END OF CONSENT CALENDAR ****

CITY COUNCIL DISCUSSION/CONSIDERATION**21. [26-340](#)**

CONSIDER (1) AUTHORIZING THE CITY MANAGER TO PROCEED WITH RELEASE OF A REQUEST FOR PROPOSAL (RFP) FRAMEWORK TO UPGRADE THE FY 2025-27 CITY COUNCIL PRIORITY WORKPLAN, AND TO INCLUDE NEWLY RANKED, COMMUNITY PRIORITIES AND PRIORITY-BASED BUDGETING (PBB) MODEL FRAMEWORK; AND (2) ESTABLISHING a TEMPORARY City Council Ad-Hoc Subcommittee to coordinate with the City Manager on project progression and implementation

CEQA: This proposed action is not a project as defined by CEQA.

Recommendation: Authorize by Minute Order

Attachments: [Att 1. DRAFT RFP Proposal – Priority Workplan Upgrade: Ranked, Priority-Bas](#)
[Exh A. Revised CY 2026 City Council Assignments to add new Temporary, Ad-I](#)

SUPPLEMENTAL MATERIALS (IF ANY)**22. [26-212](#)**

MATERIALS SUBMITTED AFTER PUBLICATION OF THE AGENDA WILL BE APPENDED AFTER THE COUNCIL MEETING. THIS IS NOT AN ACTION ITEM BUT MERELY A MECHANISM FOR MATERIALS SUBMITTED AFTER PUBLICATION OF THE AGENDA TO BE APPENDED TO THE PUBLISHED AGENDA AFTER THE COUNCIL MEETING.

MAYOR AND CITY COUNCIL ASSIGNMENTS REPORTS

(Approved by Resolution 2026-007)

Informational reports from Councilmember representatives to the following committees, commissions and organizations; brief reports on meetings attended at the expense of the City or Agency, as required by Government Code section 53232.3(d) (AB 1234); and other reports regarding items of general interest to the City Council. The City Council may take action on other items of interest that are specifically agendized herein:

(a) Councilmember Arturo Cruz

Memberships: Marin Clean Energy Board of Directors (Alternate); San Pablo Community Grant Foundation Board (Member); Sister City Manzanillo Future Board Member Designation (Alternate); West Contra Costa Transportation Advisory Committee (Alternate);

Standing Committees: Community Services Standing Committee, Economic Development, Housing & Project Management Standing Committee

Ad-Hoc Subcommittees: Local Business Association/Group/Watch Meetings Ad-Hoc Subcommittee

(b) Councilmember Patricia Ponce

Memberships: Marin Clean Energy Board of Directors (Primary); Sister City Manzanillo Future Board Member Designation (Primary); City Auditor Review of City Financial Statements (Alternate); Green Empowerment Zone (GEZ) for the Northern Waterfront Area of the County of Contra Costa Board of Directors (Primary);

Standing Committees: Budget, Fiscal & Legislative Standing Committee Standing Committee; Economic Development, Housing & Project Management Standing Committee;

Ad-Hoc Subcommittees: City-Wide Beautification Plan Ad-Hoc Subcommittee

(c) Councilmember Abel Pineda

Memberships: Association of Bay Area Governments (Alternate); Green Empowerment Zone (GEZ) for the Northern Waterfront Area of the County of Contra Costa Board of Directors (Alternate); West County Integrated Waste Management/Recyclemore JPA Authority (Alternate);

Standing Committees: Community Services Standing Committee;

Ad-Hoc Subcommittees:

(d) Vice Mayor Rita Xavier

Memberships: Association of Bay Area Governments (ABAG/MTC) Board (Primary); Contra Costa Mayors' Conference (Alternate); League of CA Cities East Bay League Division (Alternate); San Pablo Community Grant Foundation Board (Member); West County Integrated Waste Management/Recyclemore JPA Authority (Primary); West Contra Costa Mayors' & Supervisors' Association (Alternate); West Contra Costa Transportation Advisory Committee (Primary);

Standing Committees: Public Safety Standing Committee, Public Health Standing Committee;

Ad-Hoc Subcommittees: Casino San Pablo/Lytton Tribe Ad Hoc Subcommittee

(e) Mayor Elizabeth Pabon-Alvarado

Memberships: Contra Costa Mayors' Conference (Primary), City Auditor Review of City Financial Statements (Primary), League of CA Cities East Bay League Division (Primary), West Contra Costa Mayors' & Supervisors' Association (Primary); Standing Committees: Budget, Fiscal & Legislative Standing Committee; Public Safety Standing Committee; Ad-Hoc Subcommittees: Casino San Pablo/Lytton Tribe Ad Hoc Subcommittee, Local Business Association/Group/Watch Meetings Ad-Hoc Subcommittee, City-Wide Beautification Plan Ad-Hoc Subcommittee

ADJOURNMENT

Adjourn to the Special City Council Meeting of Monday, July 13, 2026 at 4:00 PM