



City of San Pablo

Council Chambers
1000 Gateway Avenue
San Pablo, CA 94806
(510) 215-3000
www.SanPabloCA.gov

Meeting Agenda

Public Safety Standing Committee

Councilmember Elizabeth Pabon-Alvarado
Councilmember Rita Xavier

Wednesday, December 4, 2024

5:00 PM

Council Chambers

Special Meeting

In accordance with the Americans with Disabilities Act and Brown Act, individuals with disabilities requiring reasonable accommodations, including auxiliary aids or services, in order to participate in the meeting should submit a completed Meeting Accommodation Request Form by email to CityClerk@SanPabloCA.gov, with "Accommodation Request" listed in the subject line of the email. Alternatively, completed Meeting Accommodation Request Forms may be submitted to the City Clerk's Office at City Hall, 1000 Gateway Avenue, San Pablo, CA 94806. Meeting Accommodation Request Forms may be found on the City's website [HERE](#), or requested by email to CityClerk@SanPabloCA.gov, or by phone at (510) 215-3000.

CALL TO ORDER/ PLEDGE OF ALLEGIANCE / ROLL CALL

PUBLIC COMMENTS

This is the time for comments on any item within the Standing Committee's subject matter jurisdiction, if such item is NOT listed on today's agenda. The Committee may not engage in discussion or take action on any item that is not specifically listed on the agenda. That item may be referred to city staff for investigation, report or placement on a future agenda. Persons addressing the Standing Committee are required to limit their remarks to three (3) minutes unless an extension or decrease of time is ordered.

ITEMS FOR COMMITTEE INFORMATION:

1. [24-424](#) RECEIVE PRESENTATION ON REPUBLIC SERVICES' PROPOSED BASE YEAR RATE ADJUSTMENT (+2.39%) EFFECTIVE JANUARY 1, 2025 THRU JUNE 30, 2025

Recommendation: For Informational Purposes Only

ITEMS FOR COMMITTEE ACTION:

2. [24-403](#) PRESENTATION AND PROPOSED GENERAL OVERVIEW OF COMMERCIAL CANNABIS REGULATORY ORDINANCE AND APPROVAL PROCESS

Recommendation: Receive presentation; Recommend formal consideration and approval by the City Council following necessary Planning Commission approvals.

3. [24-410](#) PRESENTATION OF DRONE SERVICES UPDATE AND GRANT ALLOCATION

Recommendation: Receive presentation; Recommend to the City Council (1) acceptance and appropriation of \$13,318 in funds anticipated to be received from the Edward Byrne Memorial Justice Assistance Grant Program (JAG); (2) appropriate \$16,431 from the supplemental law enforcement services grant revenue account; (3) and to use appropriated funding to acquire and procure the BRINC Responder Operations Bundle for an Unmanned Aircraft System (UAS) system at a total cost of \$29,750 to support existing public safety operations

ADJOURNMENT