



# City of San Pablo

Council Chambers  
1000 Gateway Avenue  
San Pablo, CA 94806  
(510) 215-3000  
[www.SanPabloCA.gov](http://www.SanPabloCA.gov)

## Meeting Agenda

### City Council

**Mayor Arturo Cruz**  
**Vice Mayor Elizabeth Pabon-Alvarado**  
**Councilmember Rita Xavier**  
**Councilmember Abel Pineda**  
**Councilmember Patricia Ponce**

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**Monday, December 1, 2025**

**6:00 PM**

**City Council Chambers**

**Members of the public may view this meeting  
online by using this URL**

**<https://us02web.zoom.us/j/89046076519>**

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### **CITY COUNCIL/LOCAL SUCCESSOR AGENCY/JOINT POWERS FINANCING AUTHORITY**

#### **\*IMPORTANT NOTICE ABOUT PUBLIC COMMENTS AND MEETING PARTICIPATION\***

#### **NOTICE:**

*Members of the public are invited to attend the meeting in-person at Council Chambers.*

*Members of the public may also view the meeting on online at <https://us02web.zoom.us/j/89046076519> or during  
livestream online at <https://sanpablo.legistar.com/Calendar.aspx>.*

*Please note the following temporary change to the City's public comment procedures: Public comment by zoom or  
telephone will not be accepted. Public comment may be provided only in-person in Council Chambers or via email  
as set forth below.*

#### **PUBLIC COMMENT**

*At each meeting, the public has the opportunity to address the City Council on items appearing on the agenda and,  
for items not appearing on the agenda but within the purview of the City Council, during ORAL COMMUNICATIONS.  
Persons addressing the Council must limit their remarks to three (3) minutes unless an extension or decrease of  
time is set. As allowed by the Brown Act, the Mayor may limit the total time for public comments to facilitate the  
completion of business on the agenda.*

#### **• IN-PERSON PUBLIC COMMENT:**

*Any person wishing to make such address Council should first complete and deliver a "Speaker Form" available at  
the speaker's podium and submit it to the City Clerk identifying the agenda item. The Mayor will invite you to speak  
at the appropriate time when the matter is being considered.*

#### **• WRITTEN PUBLIC COMMENT:**

*Public comments may also be submitted via email to [CityClerk@SanPabloCA.gov](mailto:CityClerk@SanPabloCA.gov). Each email must contain in  
the subject line "PUBLIC COMMENTS NOT ON THE AGENDA" [or] "PUBLIC COMMENTS AGENDA ITEM  
No. \_\_\_". Written comments received by 12:00 noon on the day of the meeting will be provided in advance to the City  
Council and posted online with the agenda materials. During the meeting, the public may provide written public  
comments via email to [CityClerk@SanPabloCA.gov](mailto:CityClerk@SanPabloCA.gov). All written comments received after noon the day of the  
meeting will not be read out loud and will be provided directly to the members upon receipt and distributed with  
supplemental materials following the meeting. Please note that all information provided in public comments,  
including email addresses and any other personal information written or stated, is subject to disclosure on the  
broadcast of the video- or tele-conferenced meeting.*

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**AGENDA MATERIALS**

*Copies of this Agenda and non-exempt public records relating to an open session item on this Agenda will be available for public view at the City Clerk's Office, 1000 Gateway Avenue, San Pablo. The full agenda packet may also be viewed on the City website at:*

*<https://www.sanpabloca.gov/1400/City-CouncilLSA-Planning-Comm-AgendasMin>*

**ROLL CALL****AMERICANS WITH DISABILITIES ACT:**

*In accordance with the Americans with Disabilities Act and Brown Act, individuals requesting disability-related accommodations should send a written request to the City Clerk by email, preferably the day prior to the meeting. The e-mail subject line should read "ADA Accommodation Request" and include your name, address, telephone number, and a description of the request. Notification as early as possible in advance of the meeting will enable the City to make reasonable arrangements to ensure accessibility to this meeting. Requests may also be made by calling the City Clerk's Office at (510) 215-3000.*

**CALL TO ORDER****PLEDGE OF ALLEGIANCE****ROLL CALL****ORAL COMMUNICATIONS**

*This is the time for comments on any item within the Council's subject matter jurisdiction, if such item is NOT listed on tonight's agenda. The Council may not engage in discussion or take action on any item that is not specifically listed on the agenda. Your item may be referred to city staff for investigation, report or placement on a future agenda. Persons addressing the Council are required to limit their remarks to three (3) minutes unless an extension or decrease of time is ordered. Please file your name and address with the City Clerk on forms available at the speaker's podium.*

**CITY MANAGER REMARKS****CONSENT CALENDAR**

*The Consent Calendar includes routine items that are to be enacted by one motion. There will be no separate discussion of these items. If discussion is requested, the item will be removed from the Consent Calendar and considered separately.*

**MINUTES**

1. [25-489](#) CONSIDER APPROVING MINUTES OF THE CITY COUNCIL MEETING OF NOVEMBER 17, 2025

CEQA: This proposed action is not a project as defined by CEQA

**Recommendation:** Approve by Minute Order

**Attachments:** [Att A - MIN 2025-11-17 CC DRAFT.pdf](#)

\*\*\*\*\* END OF CONSENT CALENDAR \*\*\*\*\*

**CEREMONIAL MATTERS**

2. [25-483](#) CITY COUNCIL / LOCAL SUCCESSOR AGENCY / JOINT POWERS  
FINANCING AUTHORITY SWEARING IN AND REORGANIZATION

- A. OUTGOING MAYOR REMARKS
- B. SELECTION OF NEW MAYOR OF THE CITY OF SAN PABLO  
AND CHAIR OF THE SAN PABLO LOCAL SUCCESSOR  
AGENCY AND JOINT POWERS FINANCING AUTHORITY
- C. SELECTION OF NEW VICE MAYOR OF THE CITY OF SAN  
PABLO AND VICE CHAIR OF THE SAN PABLO LOCAL  
SUCCESSOR AGENCY AND JOINT POWERS FINANCING  
AUTHORITY
- D. COMMENTS BY INCOMING MAYOR

CEQA: This is not a project as defined by CEQA.

**Recommendation:** Proceed with the annual selection of Mayor/Chair and Vice Mayor/Vice Chair in  
accordance with provisions under Section 2.16.010 of the San Pablo Municipal Code

**SUPPLEMENTAL MATERIALS (IF ANY)**

3. [25-360](#) MATERIALS SUBMITTED AFTER PUBLICATION OF THE AGENDA  
WILL BE APPENDED AFTER THE COUNCIL MEETING. THIS IS NOT  
AN ACTION ITEM BUT MERELY A MECHANISM FOR MATERIALS  
SUBMITTED AFTER PUBLICATION OF THE AGENDA TO BE  
APPENDED TO THE PUBLISHED AGENDA AFTER THE COUNCIL  
MEETING.

**ADJOURNMENT**

*Adjourned at \_\_\_\_\_ to the Regular City Council meeting of December 15, 2025 in memory of Robert G. Ruiz,  
Uncle to Councilmember Arturo Cruz.*