

## RESOLUTION 2017-054

### **RESOLUTION OF THE CITY COUNCIL OF THE CITY OF SAN PABLO AUTHORIZING A \$6,000 ONE-TIME DONATION FOR THE SIX DISPLACED MOBILEHOME PARK FAMILIES AT KIMBALL'S TRAILER PARK FOR VITAL HOUSING ASSISTANCE AND ESTABLISHING A DONATION FUND C/O MECHANICS BANK, SAN PABLO BRANCH**

WHEREAS, the San Pablo City Council has taken previous action to temporarily provide City resources to address temporary housing assistance needs for those residents in a state of crisis whereby lives and property have been impacted and residents have been displaced due to natural occurring incidents, such as natural disasters or weather related events;

WHEREAS, City officials are in a public health and safety response mode to protect lives and property at Kimball's Trailer Park, located at 2451 Church Lane in San Pablo, following red-tags issued on six (6) privately owned mobile home units due to creek bank erosion at San Pablo Creek on February 28, 2017 following significant heavy rains;

WHEREAS, currently, a total of six (6) owners/families have been affected by notices of abatement issued by City officials due to public health and safety concerns, and have been displaced and provided temporary housing assistance via vouchers issued by the American Red Cross (ARC). To date, these families have been provided sources for other County-wide resources but are in dire need of additional housing assistance during this time period of displacement as ARC vouchers are no longer available;

WHEREAS, fortunately, no injuries have been reported to date but future forecasts of inclement weather may continue to pose a significant health and safety concern at this property;

WHEREAS, City officials are in contact with displaced families and understand that long-term temporary housing assistance is needed during this displacement period until the area is deemed safe to live, which may require implementation of a permanent repair plan and

WHEREAS, the San Pablo Economic Development Corporation (SPEDC) has offered its services via its referral services network in joint partnership with the City to assist these six (6) displaced families in any capacity deemed appropriate by the City Manager.

NOW THEREFORE, BE IT RESOLVED the City Council of the City of San Pablo authorizes as follows:

- 1) The City Manager to establish a donation fund for the six displaced families whose units were red-tagged by the City Building Official on February 28, 2017.
- 2) Authorize the City Manager to provide a one-time donation of \$1,000 per displaced family of the red-tagged mobile home units noted above for a total one-time donation of \$6,000 to be deposited into the newly established Donation Fund for vital housing assistance during the displacement period, as follows:

**Donation Fund San Pablo Kimball's Trailer Park Displaced Families**

c/o The Mechanics Bank, 20 San Pablo Towne Center, in San Pablo

- 3) Authorize the City Manager to make a community-wide call for other local community service organizations, and via SPEDCs' referral services network to assist with other services for these six affected mobilehome park families during this displacement period.
  
- 4) The City Council finds these actions provide housing assistance to residents displaced due to a natural disaster or weather-related event to be an appropriate expenditure of public funds because they are consistent with the City Council's Priority Workplan: *Neighborhood Improvements, Mobile Home Park Inspections and Enforcement* are contained in the FY 2015-17 Council Priority Workplan, effective October 1, 2016; "Amenities/Quality of Life" Policy area; and the Public Safety: Emergency Preparedness Activity Enhancements and EOC Operations" Policy area.

BE IT FURTHER RESOLVED that the foregoing recitations are true and correct, and are included herein by reference as findings.

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ADOPTED this 20<sup>th</sup> date of March, 2017, by the following vote:

AYES:	COUNCILMEMBERS:	Cruz, Kinney, Morris and Valdez
NOES:	COUNCILMEMBERS:	None
ABSENT:	COUNCILMEMBERS:	Calloway
ABSTAIN:	COUNCILMEMBERS:	None

ATTEST: APPROVED:

/s/ Ted J. Denney  
Ted J. Denney, City Clerk

/s/ Cecilia Valdez  
Cecilia Valdez, Mayor