



City of San Pablo

Council Chambers
1000 Gateway Avenue
San Pablo, CA 94806
(510) 215-3000
www.SanPabloCA.gov

Meeting Agenda

City Council

Mayor Elizabeth Pabon-Alvarado
Vice Mayor Rita Xavier
Councilmember Abel Pineda
Councilmember Patricia Ponce
Councilmember Arturo Cruz

Monday, May 18, 2026

6:00 PM

City Council Chambers

**Members of the public may view this meeting
online by using this URL**

<https://us02web.zoom.us/j/89046076519>

IMPORTANT NOTICE ABOUT PUBLIC COMMENTS AND MEETING PARTICIPATION

NOTICE:

Members of the public are invited to attend the meeting in-person at Council Chambers.

Members of the public may also view the meeting on online at <https://us02web.zoom.us/j/89046076519> or during livestream online at <https://sanpablo.legistar.com/Calendar.aspx>.

Please note the following temporary change to the City's public comment procedures: Public comment by zoom or telephone will not be accepted. Public comment may be provided only in-person in Council Chambers or via email as set forth below.

PUBLIC COMMENT

At each meeting, the public has the opportunity to address the City Council on items appearing on the agenda and, for items not appearing on the agenda but within the purview of the City Council, during ORAL COMMUNICATIONS. Persons addressing the Council must limit their remarks to three (3) minutes unless an extension or decrease of time is set. As allowed by the Brown Act, the Mayor may limit the total time for public comments to facilitate the completion of business on the agenda.

• IN-PERSON PUBLIC COMMENT:

Any person wishing to make such address Council should first complete and deliver a "Speaker Form" available at the speaker's podium and submit it to the City Clerk identifying the agenda item. The Mayor will invite you to speak at the appropriate time when the matter is being considered.

• WRITTEN PUBLIC COMMENT:

Public comments may also be submitted via email to CityClerk@SanPabloCA.gov. Each email must contain in the subject line "PUBLIC COMMENTS NOT ON THE AGENDA" [or] "PUBLIC COMMENTS AGENDA ITEM No. ___". Written comments received by 12:00 noon on the day of the meeting will be provided in advance to the City Council and posted online with the agenda materials. During the meeting, the public may provide written public comments via email to CityClerk@SanPabloCA.gov. All written comments received after noon the day of the meeting will not be read out loud and will be provided directly to the members upon receipt and distributed with supplemental materials following the meeting. Please note that all information provided in public comments, including email addresses and any other personal information written or stated, is subject to disclosure on the broadcast of the video- or tele-conferenced meeting.

AGENDA MATERIALS

Copies of this Agenda and non-exempt public records relating to an open session item on this Agenda will be available for public view at the City Clerk's Office, 1000 Gateway Avenue, San Pablo. The full agenda packet may also be viewed on the City website at:

<https://www.sanpabloca.gov/1400/City-CouncilLSA-Planning-Comm-AgendasMin>

AMERICANS WITH DISABILITIES ACT:

In accordance with the Americans with Disabilities Act and Brown Act, individuals requesting disability-related accommodations should send a written request to the City Clerk by email, preferably the day prior to the meeting. The e-mail subject line should read "ADA Accommodation Request" and include your name, address, telephone number, and a description of the request. Notification as early as possible in advance of the meeting will enable the City to make reasonable arrangements to ensure accessibility to this meeting. Requests may also be made by calling the City Clerk's Office at (510) 215-3000.

CALL TO ORDER**PLEDGE OF ALLEGIANCE****ROLL CALL****ORAL COMMUNICATIONS**

This is the time for comments on any item within the Council's subject matter jurisdiction, if such item is NOT listed on tonight's agenda. The Council may not engage in discussion or take action on any item that is not specifically listed on the agenda. Your item may be referred to city staff for investigation, report or placement on a future agenda. Persons addressing the Council are required to limit their remarks to three (3) minutes unless an extension or decrease of time is ordered. Please file your name and address with the City Clerk on forms available at the speaker's podium.

CEREMONIAL MATTERS**PROCLAMATIONS**

1. [26-233](#) PRESENTATION OF PROCLAMATION RECOGNIZING MAY 17-23, 2026 AS NATIONAL PUBLIC WORKS WEEK

CEQA: This is not a project as defined by CEQA.

Recommendation: Present Proclamation

Attachments: [Att A - PRC National Public Works Week May 17-23 2026](#)

PRESENTATIONS

2. [26-228](#) INTRODUCTION OF NEW EMPLOYEES AND ANNOUNCEMENT OF EMPLOYEES WHO HAVE BEEN PROMOTED FOR JANUARY 2026 - MAY 2026

CITY MANAGER'S OFFICE

- DAVID GONZALES - ADMINISTRATIVE CLERK I

COMMUNITY DEVELOPMENT

- ALLEN TAI - COMMUNITY DEVELOPMENT DIRECTOR

COMMUNITY SERVICES

- JASHANAE HUEY - PARATRANSIT DRIVER
- TAYLOR MELTON - COMMUNITY SERVICES MANAGER

POLICE

- IVANIA OROZCO - POLICE ADMINISTRATIVE CLERK

PROMOTIONS

- GRIFFEN DEMPSEY, ASSOCIATE PLANNER
- CHRISTIAN LARREYNAGA - ASSISTANT ENGINEER
- CASEY ERLLENHEIM - DEPUTY CITY CLERK
- VICTOR BERUMEN - MAINTENANCE & OPERATIONS SUPERINTENDENT
- ERICK GUZMAN - MAINTENANCE SUPERVISOR

CEQA: This is not a project as defined by CEQA.

Recommendation: For Informational Purposes Only

CITY MANAGER REMARKS**CONSENT CALENDAR**

The Consent Calendar includes routine items that are to be enacted by one motion. There will be no separate discussion of these items. If discussion is requested, the item will be removed from the Consent Calendar and considered separately.

MINUTES

3. [26-240](#) CONSIDER APPROVING MINUTES OF THE CITY COUNCIL MEETING OF MAY 4, 2026

CEQA: This proposed action is not a project as defined by CEQA.

Recommendation: Approve by Minute Order

Attachments: [Att A - MIN 2026-05-04 CCL DRAFT.pdf](#)

PERIODIC REPORTS

4. [26-235](#) CONSIDER APPROVING VENDOR CHECK REGISTER REPORT FOR THE MONTH OF APRIL 2026

CEQA: This proposed action is not a project as defined by CEQA.

Recommendation: Approve by Minute Order

Attachments: [Att A - April 2026 Checks Register](#)

LIABILITY CLAIMS

5. [26-230](#) CONSIDER DENYING LIABILITY CLAIM OF LAVONDA PHILLIPS (DOL 01/06/26)

CEQA: This proposed action is not a project as defined by CEQA.

Recommendation: Deny the claim per the recommendation of the Municipal Pooling Authority (MPA), the City's joint risk pool.

6. [26-232](#) CONSIDER DENYING LIABILITY CLAIM OF SEBASTIAN RODRIGUEZ (DOL 04/09/26)

CEQA: This proposed action is not a project as defined by CEQA.

Recommendation: Deny the claim per the recommendation of the Municipal Pooling Authority (MPA), the City's joint risk pool.

CITY COUNCIL AUTHORIZATION

7. [26-195](#)

CONSIDER AUTHORIZATION OF A LETTER OF SUPPORT FOR SB 1408 LEGISLATION AUTHORED BY STATE SENATOR ARREGUIN (D-7TH) TO SUPPORT CONTRA COSTA TRANSPORTATION AUTHORITY'S DESIRE TO IMPOSE OR EXTEND A DISTRICT TAX BY ORDINANCE OF UP TO 1%, EVEN IF IT EXCEEDS THE 2% CAP WHEN COMBINED WITH OTHER DISTRICT TAXES IMPOSED BY LOCAL AGENCIES

CEQA: This proposed action is not a project as defined by CEQA.

Recommendation: Authorize by Minute Order

Attachments: [Att A - Proposed SB 1408 Legislation \(Arreguin; D-7th\); last amended 041426.p](#)
[Att B - Letter of Support from San Pablo Mayor Pabon-Alvarado for SB 1408 \(A\)](#)

8. [26-194](#)

CONSIDER ADOPTING RESOLUTION OF THE SAN PABLO CITY COUNCIL ENDORSING THE CONTRA COSTA COMMUNITY COLLEGE DISTRICT FACILITIES BOND MEASURE (MEASURE G) ON THE JUNE 2, 2026 STATEWIDE PRIMARY BALLOT

CEQA: This proposed action is not a project as defined by CEQA.

Recommendation: Adopt Resolution

Attachments: [Att A - RES 2026-### CCCCD MEASURE G RESO OF SUPPORT FOR JUNE](#)
[Att B - Fact Sheet on Measure G.pdf](#)

9. [26-217](#)

CONSIDER ADOPTING RESOLUTION OF THE CITY COUNCIL OF THE CITY OF SAN PABLO (1) PRELIMINARILY APPROVING THE ENGINEER'S REPORT; (2) DECLARING INTENTION TO LEVY AND COLLECT ASSESSMENTS WITHIN THE SAN PABLO STREET LIGHTING AND LANDSCAPE ASSESSMENT DISTRICT NO. 1982-1 FOR FISCAL YEAR 2026-27; AND (3) SETTING A PUBLIC HEARING FOR JUNE 15, 2026

CEQA: This proposed action is not a project as defined by CEQA.

Recommendation: Adopt Resolution

Attachments: [Att A - RES 2026-### Approve Prelim Engr Rpt Set Public Hearing 05.18.26](#)
[Att B - San Pablo SLLAD No. 1982-1 Preliminary Engineer's Report](#)

10. [26-218](#)

CONSIDER ADOPTING RESOLUTION OF THE CITY COUNCIL OF THE CITY OF SAN PABLO APPROVING SENATE BILL 1 (SB 1) ROAD MAINTENANCE AND REHABILITATION ACCOUNT FUNDING AND PROJECT LIST FOR FISCAL YEAR 2026-27 TO BE COMPRISED OF THE GIANT ROAD PAVEMENT REHABILITATION PROJECT (0601) AND THE SAN PABLO DAM ROAD I-80 GATEWAY IMPROVEMENTS PROJECT (0605)

CEQA: This proposed action is not a project as defined by CEQA.

Recommendation: Adopt Resolution

Attachments: [Att A - RES 2026-### FY27 RMRA Project List 05.18.26 DRAFT](#)

11. [26-220](#) CONSIDER ADOPTING RESOLUTION OF THE CITY COUNCIL OF THE CITY OF SAN PABLO AUTHORIZING THE CITY MANAGER TO EXECUTE AN AGREEMENT WITH SOS RICHMOND FOR CREEK CLEAN UP, HOUSING ASSISTANCE, JOB COUNSELING, AND OTHER SERVICES, AS PART OF A GRANT AGREEMENT WITH CALTRANS FOR A TOTAL CONTRACT AMOUNT NOT TO EXCEED \$120,000

CEQA: This proposed action is not a project as defined by CEQA.

Recommendation: Adopt Resolution

Attachments: [Att A - RES 2026-### SOS Richmond Agreement CCEP 05.06.26](#)
[Att B - AGR SOS Richmond CCEP Grant wExhibits 05.19.26](#)

12. [26-229](#) CONSIDER ADOPTING RESOLUTION OF THE CITY COUNCIL OF THE CITY OF SAN PABLO AUTHORIZING THE CITY MANAGER TO EXECUTE A SIDE LETTER TO THE MEMORANDUM OF UNDERSTANDING FOR THE SAN PABLO POLICE EMPLOYEES ASSOCIATION FOR THE PERIOD OF JULY 1, 2022 TO JUNE 30, 2027 BY ADDING A PROVISION FOR NOTARY PAY FOR EMPLOYEES IN THE POLICE EXECUTIVE ASSISTANT CLASSIFICATION ASSIGNED TO BE THE POLICE DEPARTMENT'S NOTARY PUBLIC

CEQA: This proposed action is not a project as defined by CEQA.

Recommendation: Adopt Resolution

Attachments: [Att A - RES 2026-### SPPEA Notary Pay SLA](#)
[Exh 1 - SPPEA Notary Pay SLA](#)

13. [26-231](#) CONSIDER ADOPTING RESOLUTION OF THE CITY COUNCIL OF THE CITY OF SAN PABLO AUTHORIZING THE CITY MANAGER TO CONTINUE AND ENTER INTO AGREEMENTS WITH CONTRA COSTA HEALTH SERVICES FOR REGIONAL COORDINATED OUTREACH REFERRAL AND ENGAGEMENT (C.O.R.E.) HOMELESS OUTREACH TEAM SERVICES, TO IDENTIFY, ENGAGE AND CONNECT PERSONS EXPERIENCING HOMELESSNESS TO HEALTHCARE AND SOCIAL SERVICES FOR (1) A MULTI-CITY CORE TEAM FOR A PERIOD OF ONE YEAR, FROM JULY 1, 2026 THROUGH JUNE 30, 2027, AT A COST NOT TO EXCEED \$103,073; (2) FOR A SAN PABLO/RICHMOND CORE TEAM FOR A PERIOD OF THREE YEARS, FROM JULY 1, 2026 THROUGH JUNE 30, 2029, AT A COST NOT TO EXCEED \$387,621 OVER THE THREE-YEAR AGREEMENT TERM; AND (3) APPROPRIATING \$103,073 FROM FY 2026-27 GENERAL FUND DESIGNATED RESERVES (GFDR FUND 110) TO FUND THE MULTI-CITY CORE AGREEMENT

CEQA: This proposed action is not a project as defined by CEQA.

Recommendation: Adopt Resolution

Attachments: [Att A - RES 2026-### Core Homeless Outreach Services](#)
[Att B - FY 26-27 Multi-City County CORE Team Budget](#)
[Att C - FY 26-29 San Pablo Richmond CORE Team Budget](#)
[Att D - Contra Costa Health Services Agreement \(San Pablo & Richmond\)](#)
[Att E - Contra Costa Health Service Agreement \(Multi City\)](#)
[Att F - Res No. 2023-100](#)
[Att G - Res No. 2024-056](#)
[Att H - Res No. 2025-033](#)
[Att I - Res No. 2025-058](#)

14. [26-236](#) CONSIDER ADOPTING RESOLUTION OF THE CITY COUNCIL OF THE CITY OF SAN PABLO AUTHORIZING THE CITY MANAGER TO EXECUTE AN AMENDMENT TO THE EXISTING AGREEMENT WITH OPENGOV, INC. FOR THE ADDITION OF PERMITTING AND LICENSING SOFTWARE SERVICES FOR THE PUBLIC WORKS DEPARTMENT FOR A FOURTEEN-MONTH TERM IN AN AMOUNT NOT TO EXCEED \$73,600

CEQA: This proposed action is not a project as defined by CEQA.

Recommendation: Adopt Resolution

Attachments: [Att A - RES 2026-### OpenGov 05.18.26](#)
[Att B - OpenGov Proposal Date 04.29.26](#)

15. [26-238](#) CONSIDER ADOPTING RESOLUTION APPOINTING MS. SARA ORTEGA-WONG TO THE BOARDS AND COMMISSIONS - SAN PABLO MEASURE K AND MEASURE S CITIZENS OVERSIGHT COMMITTEES FOR AN INDEFINITE TERM BEGINNING MAY 18, 2026. (TWO VACANCIES)

CEQA: This proposed action is not a project as defined by CEQA.

Recommendation: Adopt Resolution appointing Sara Ortega-Wong to the Measure S and Measure K Citizens Oversight Committees for an indefinite term and directing staff to post a Notice of Vacancy for one remaining vacancy.

Attachments: [Att A. RES 2026-### MSK Committee Appointment Sara Ortega-Wong](#)
[Att B. Application Wong-Ortega, Sara 2026](#)
[Att C. Measures S & K Guidelines and Criteria.pdf](#)
[Att D. Meas S & K Member Roster](#)

16. [26-243](#) CONSIDER ADOPTING RESOLUTION ESTABLISHING A CITY COUNCIL ADOPTED POLICY ON FUNDING ONE-TIME, DISCRETIONARY GRANT AWARDS BY THE CITY COUNCIL FOR SPECIAL EVENT ACTIVITIES AND EVENTS SPONSORED BY ELIGIBLE NON-PROFIT ORGANIZATIONS LOCATED WITHIN CITY INCORPORATED LIMITS; AND AUTHORIZING A ONE-TIME ANNUAL FUNDING APPROPRIATION OF \$30,000 FROM THE FY 2026-27 CITY MANAGER CONTINGENCY OPERATING RESERVE (FUND 190), EFFECTIVE JULY 1, 2026

CEQA: This proposed action is not a project as defined by CEQA.

Recommendation: Adopt Resolution

Attachments: [Att A - RES 2026-### Council Policy on Special Event Sponsorships and Fundin](#)
[EXH A - POLICY FOR SPECIAL EVENT SPONSORSHIP GRANT AWARDS 0](#)
[Att B - PPT - REV Special Events Sponsorship Policy CSSC Review 032626.pp](#)

ORDINANCES

17. [26-239](#) ADOPTION OF AN ORDINANCE OF THE CITY COUNCIL OF THE CITY OF SAN PABLO AMENDING TITLE 2, CHAPTER 2.28, OF THE SAN PABLO MUNICIPAL CODE PERTAINING TO THE PLANNING COMMISSION

CEQA: The proposed amendment is exempt from the California Environmental Quality Act (CEQA) in accordance with CEQA Guidelines Section 15061(b)(3) because it can be seen with certainty that there is no potential for causing a significant effect on the environment.

Recommendation: Waive second reading; adopt Ordinance

Attachments: [Att A - ORD 2026-### Planning Commission Rules and Procedures](#)

*** END OF CONSENT CALENDAR ***

PUBLIC HEARINGS

18. [26-234](#) CONDUCT A PUBLIC HEARING AND CONSIDER AMENDING THE SAFETY AND NOISE ELEMENT OF THE SAN PABLO GENERAL PLAN 2035 TO ADOPT THE SAN PABLO ANNEX OF THE 2024 LOCAL HAZARD MITIGATION PLAN INTO THE SAFETY AND NOISE ELEMENT AS PART OF THE ADOPTING RESOLUTION AS REQUIRED BY ASSEMBLY BILL 2140. THIS IS A CITY INITIATED PROJECT AND IT APPLIES TO THE ENTIRE SAN PABLO PLANNING AREA

CEQA: This amendment to the Safety and Noise Element of the General Plan was previously evaluated in the Addenda to the 2030 General Plan EIR (State Clearinghouse #2008082069, certified on April 18, 2011) prepared for the General Plan Update 2035 (adopted on July 7, 2025), which found that there would not be any new or additional significant environmental impacts due to adoption of the General Plan Update, including the Local Hazard Mitigation Plan.

Recommendation: Conduct public hearing; adopt Resolution

Attachments: [Att A. RES 2026-### Noise Element AB 2140](#)

[Att B. Resolution PC26-06](#)

[Att C. Resolution 2025-043 adopting LHMP](#)

[Att D. Resolution 2025-097 adopting General Plan Update 2035](#)

[Att E. AB 2140 Fact Sheet](#)

[Att F. Email Communication from Cal OES](#)

[Att G. Proof of Publication](#)

CITY COUNCIL DISCUSSION/CONSIDERATION

19. [26-246](#) CONSIDER AN ORDINANCE OF THE CITY COUNCIL OF THE CITY OF SAN PABLO AMENDING SECTION 2.08.070 OF THE SAN PABLO MUNICIPAL CODE PERTAINING TO THE DUTIES OF THE PUBLIC WORKS DIRECTOR

CEQA: The proposed amendment is exempt from the California Environmental Quality Act (CEQA) in accordance with CEQA Guidelines Section 15061(b)(3) because it can be seen with certainty that there is no potential for causing a significant effect on the environment.

Recommendation: Waive first reading; introduce Ordinance

Attachments: [Att A - Proposed Ordinance Public Works Director Duties](#)

SUPPLEMENTAL MATERIALS (IF ANY)

20. [25-525](#) MATERIALS SUBMITTED AFTER PUBLICATION OF THE AGENDA WILL BE APPENDED AFTER THE COUNCIL MEETING. THIS IS NOT AN ACTION ITEM BUT MERELY A MECHANISM FOR MATERIALS SUBMITTED AFTER PUBLICATION OF THE AGENDA TO BE APPENDED TO THE PUBLISHED AGENDA AFTER THE COUNCIL MEETING.

MAYOR AND CITY COUNCIL ASSIGNMENTS REPORTS

(Approved by Resolution 2026-007)

Informational reports from Councilmember representatives to the following committees, commissions and organizations; brief reports on meetings attended at the expense of the City or Agency, as required by Government Code section 53232.3(d) (AB 1234); and other reports regarding items of general interest to the City Council. The City Council may take action on other items of interest that are specifically agendized herein:

(a) Councilmember Arturo Cruz

Memberships: Marin Clean Energy Board of Directors (Alternate); San Pablo Community Grant Foundation Board (Member); Sister City Manzanillo Future Board Member Designation (Alternate); West Contra Costa Transportation Advisory Committee (Alternate);

Standing Committees: Community Services Standing Committee, Economic Development, Housing & Project Management Standing Committee;

Ad-Hoc Subcommittees: Local Business Association/Group/Watch Meetings Ad-Hoc Subcommittee

(b) Councilmember Patricia Ponce

Memberships: Marin Clean Energy Board of Directors (Primary); Sister City Manzanillo Future Board Member Designation (Primary); City Auditor Review of City Financial Statements (Alternate); Green Empowerment Zone (GEZ) for the Northern Waterfront Area of the County of Contra Costa Board of Directors (Primary);

Standing Committees: Budget, Fiscal & Legislative Standing Committee Standing Committee; Economic Development, Housing & Project Management Standing Committee;

Ad-Hoc Subcommittees: City-Wide Beautification Plan Ad-Hoc Subcommittee

(c) Councilmember Abel Pineda

Memberships: Association of Bay Area Governments (Alternate); Green Empowerment Zone (GEZ) for the Northern Waterfront Area of the County of Contra Costa Board of Directors (Alternate); West County Integrated Waste Management/Recyclemore JPA Authority (Alternate);

Standing Committees: Community Services Standing Committee;

Ad-Hoc Subcommittees:

(d) Vice Mayor Rita Xavier

Memberships: Association of Bay Area Governments (ABAG/MTC) Board (Primary); Contra Costa Mayors' Conference (Alternate); League of CA Cities East Bay League Division (Alternate); San Pablo Community Grant Foundation Board (Member); West County Integrated Waste Management/Recyclemore JPA Authority (Primary); West Contra Costa Mayors' & Supervisors' Association (Alternate); West Contra Costa Transportation Advisory Committee (Primary);

Standing Committees: Public Safety Standing Committee

Ad-Hoc Subcommittees: Casino San Pablo/Lytton Tribe Ad Hoc Subcommittee

(e) Mayor Elizabeth Pabon-Alvarado

Memberships: Contra Costa Mayors' Conference (Primary), City Auditor Review of City Financial Statements

(Primary), League of CA Cities East Bay League Division (Primary), West Contra Costa Mayors' & Supervisors' Association (Primary)

Standing Committees: Budget, Fiscal & Legislative Standing Committee; Public Safety Standing Committee;

Ad-Hoc Subcommittees: Casino San Pablo/Lytton Tribe Ad Hoc Subcommittee, Local Business Association/Group/Watch Meetings Ad-Hoc Subcommittee, City-Wide Beautification Plan Ad-Hoc Subcommittee

ADJOURNMENT

Adjourned at _____ to the Regular City Council meeting of June 1, 2026 in memory of Allan Panganiban, City of San Pablo Public Works Director and City Engineer.