



# City of San Pablo

## Meeting Agenda

Council Chambers  
1000 Gateway Avenue  
San Pablo, CA 94806  
(510) 215-3000  
[www.SanPabloCA.gov](http://www.SanPabloCA.gov)

### City Council

**Mayor Elizabeth Pabon-Alvarado**  
**Vice Mayor Rita Xavier**  
**Councilmember Abel Pineda**  
**Councilmember Patricia Ponce**  
**Councilmember Arturo Cruz**

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Monday, February 2, 2026

6:00 PM

City Council Chambers

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#### \*IMPORTANT NOTICE ABOUT PUBLIC COMMENTS AND MEETING PARTICIPATION\*

##### NOTICE:

*Members of the public are invited to attend the meeting in-person at Council Chambers.*

*Members of the public may also view the meeting online at <https://us02web.zoom.us/j/89046076519> or during livestream online at <https://sanpablo.legistar.com/Calendar.aspx>.*

*Please note the following temporary change to the City's public comment procedures: Public comment by zoom or telephone will not be accepted. Public comment may be provided only in-person in Council Chambers or via email as set forth below.*

##### **PUBLIC COMMENT**

*At each meeting, the public has the opportunity to address the City Council on items appearing on the agenda and, for items not appearing on the agenda but within the purview of the City Council, during ORAL COMMUNICATIONS. Persons addressing the Council must limit their remarks to three (3) minutes unless an extension or decrease of time is set. As allowed by the Brown Act, the Mayor may limit the total time for public comments to facilitate the completion of business on the agenda.*

###### **• IN-PERSON PUBLIC COMMENT:**

*Any person wishing to make such address Council should first complete and deliver a "Speaker Form" available at the speaker's podium and submit it to the City Clerk identifying the agenda item. The Mayor will invite you to speak at the appropriate time when the matter is being considered.*

###### **• WRITTEN PUBLIC COMMENT:**

*Public comments may also be submitted via email to [CityClerk@SanPabloCA.gov](mailto:CityClerk@SanPabloCA.gov). Each email must contain in the subject line "PUBLIC COMMENTS NOT ON THE AGENDA" [or] "PUBLIC COMMENTS AGENDA ITEM No. \_\_". Written comments received by 12:00 noon on the day of the meeting will be provided in advance to the City Council and posted online with the agenda materials. During the meeting, the public may provide written public comments via email to [CityClerk@SanPabloCA.gov](mailto:CityClerk@SanPabloCA.gov). All written comments received after noon the day of the meeting will not be read out loud and will be provided directly to the members upon receipt and distributed with supplemental materials following the meeting. Please note that all information provided in public comments, including email addresses and any other personal information written or stated, is subject to disclosure on the broadcast of the video- or tele-conferenced meeting.*

##### **AGENDA MATERIALS**

*Copies of this Agenda and non-exempt public records relating to an open session item on this Agenda will be available for public view at the City Clerk's Office, 1000 Gateway Avenue, San Pablo. The full agenda packet may also be viewed on the City website at: <https://www.sanpabloca.gov/1400/City-CouncilLSA-Planning-Comm-AgendasMin>*

**AMERICANS WITH DISABILITIES ACT:**

In accordance with the Americans with Disabilities Act and Brown Act, individuals requesting disability-related accommodations should send a written request to the City Clerk by email, preferably the day prior to the meeting. The e-mail subject line should read "ADA Accommodation Request" and include your name, address, telephone number, and a description of the request. Notification as early as possible in advance of the meeting will enable the City to make reasonable arrangements to ensure accessibility to this meeting. Requests may also be made by calling the City Clerk's Office at (510) 215-3000.

**CALL TO ORDER****PLEDGE OF ALLEGIANCE****ROLL CALL****ORAL COMMUNICATIONS**

This is the time for comments on any item within the Council's subject matter jurisdiction, if such item is NOT listed on tonight's agenda. The Council may not engage in discussion or take action on any item that is not specifically listed on the agenda. Your item may be referred to city staff for investigation, report or placement on a future agenda. Persons addressing the Council are required to limit their remarks to three (3) minutes unless an extension or decrease of time is ordered. Please file your name and address with the City Clerk on forms available at the speaker's podium.

**CEREMONIAL MATTERS****PROCLAMATIONS**

1. [26-039](#) CITY COUNCIL PRESENTATION OF PROCLAMATION RECOGNIZING PROFESSOR MARK WONG FROM CONTRA COSTA COMMUNITY COLLEGE

CEQA: This proposed action is not a project as defined by CEQA.

Recommendation: Present Proclamation

Attachments: [Att A - PRC Request: Mark Wong Faculty 02.02.26](#)

**PRESENTATIONS**

2. [25-530](#) BI-ANNUAL UPDATE FROM SAN PABLO YOUTH COMMISSION (SPYC).

Recommendation: For Informational Purposes Only

Attachments: [Att A - PRS SPYC Bi-Annual Update 020226](#)

**CITY MANAGER REMARKS**

**CONSENT CALENDAR**

The Consent Calendar includes routine items that are to be enacted by one motion. There will be no separate discussion of these items. If discussion is requested, the item will be removed from the Consent Calendar and considered separately.

**PERIODIC REPORTS**

3. [26-035](#) CONSIDER APPROVING THE REVISED BUDGET CALENDAR FOR THE FY 2026-27 AND FY 2027-28 BIENNIAL BUDGET

CEQA: This proposed action is not a project as defined by CEQA.

Recommendation: Approve by Minute Order

Attachments: [Att A - REVISED FY 2026-27 & FY 2027-28 Biennial Budget Calendar](#)

[Att B - PROPOSED FY 2026-27 & FY 2027-28 Biennial Budget Calendar](#)

4. [26-037](#) CONSIDER APPROVAL OF ANNUAL MEMBERSHIP DUES PAYMENT IN THE AMOUNT OF \$15,242 TO THE LEAGUE OF CALIFORNIA CITIES (CAL CITIES) FOR CALENDAR YEAR 2026

CEQA: This proposed action is not a project as defined by CEQA.

Recommendation: Approve by Minute Order

Attachments: [Att A - INV League of California Cities 2026-01-09.pdf](#)

[Att B - League of California Cities Annual Report 2025](#)

**CITY COUNCIL AUTHORIZATION**

5. [25-531](#) CONSIDER ADOPTING RESOLUTION OF THE CITY COUNCIL OF THE CITY OF SAN PABLO APPOINTING NINETEEN COMMISSIONERS TO THE SAN PABLO YOUTH COMMISSION

CEQA: This proposed action is not a project as defined by CEQA.

Recommendation: Adopt Resolution

Attachments: [Att A - RES 2026-### Youth Commission Appointments 2026](#)

[Exh A - Roster March 2026- August 2026](#)

**6. 26-032**

RESOLUTION OF THE CITY COUNCIL OF THE CITY OF SAN PABLO (1) ACCEPTING A PRESENTATION ON THE SAN PABLO COMMUNITY FOUNDATION GRANT PROGRAM; (2) AUTHORIZING THE CITY MANAGER TO AMEND AND OPTIMIZE BUDGET RESOURCE ALLOCATION FOR THE ANNUAL SAN PABLO COMMUNITY FOUNDATION GRANT APPLICATION GUIDELINES, PROGRAM CRITERIA, AND POLICY CHANGES FOR FY 2026-27 PROGRAM IMPLEMENTATION; (3) RECOMMENDING A TOTAL FUNDING ALLOCATION OF \$75,000 TO BE INCLUDED IN THE DRAFT FY 2026-27 AND FY 2027-28 CITY BIENNIAL GF OPERATING BUDGET UNDER THE CITY COUNCIL DEPARTMENTAL BUDGET (100-110-44050) FOR SCHEDULED ADOPTION BY THE CITY COUNCIL PRIOR TO JULY 1, 2026

CEQA: This proposed action is not a project as defined by CEQA.

Recommendation: Adopt Resolution

Attachments: [Att A - RES 2026-### SPCF Grant Program](#)  
[Att B - SPCF DRAFT Grant Guidelines](#)  
[Att C - SPCF DRAFT Grant Application](#)  
[Att D - SPCF Grant Presentation](#)

**7. 26-029**

CONSIDER RESOLUTION OF THE CITY COUNCIL OF THE CITY OF SAN PABLO (1) AUTHORIZING THE CITY MANAGER TO PROCEED WITH A PROPOSED IT PROJECT PLAN; (2) AUTHORIZING A ONE-TIME FUNDING ALLOCATION FROM FY 2025-26 GFDR FUND 110 OPERATING RESERVE IN THE AMOUNT OF \$1,041,124 FOR IT PROJECT PLAN EXPENSES UNDER THE CITY MANAGER'S BUDGET AUTHORITY OR FORMAL BIDDING UNDER THE PUBLIC CONTRACT CODE, IF REQUIRED; (3) REALLOCATING AND APPROPRIATING \$1,041,124 FROM GFDR FUND 110 FOR TO MULTI-DEPARTMENT GENERAL FUND OPERATING FUND 100-1430; AND (4) AUTHORIZING THE CITY MANAGER TO EXECUTE A THREE YEAR PROFESSIONAL SERVICES AGREEMENT WITH APEX TECHNOLOGY MANAGEMENT, LLC, FOR REMEDIATION PROJECTS IN AN AMOUNT NOT TO EXCEED \$431,165

CEQA: This proposed action is not a project as defined by CEQA.

Recommendation: Adopt Resolution

Attachments: [Att A - RES 2026-### Apex Technology.docx](#)  
[Att B - Agreement for Consulting Services with Apex Technology.pdf](#)

8. [26-025](#) CONSIDER ADOPTING RESOLUTION (1) AUTHORIZING THE CITY MANAGER TO EXECUTE A CONSULTING SERVICES AGREEMENT WITH TRIPEPI SMITH & ASSOCIATES FOR EDUCATION AND OUTREACH CONSULTING FOR A POTENTIAL SALES TAX MEASURE FOR A TOTAL CONTRACT AMOUNT NOT TO EXCEED \$100,000; AND (2) APPROPRIATING \$100,000 FROM FY 2025-26 GENERAL FUND DESIGNATED RESERVES BY BUDGET TRANSFER TO INCREASE THE CITY MANAGER'S OFFICE PROFESSIONAL SERVICES BUDGET LINE BY \$100,000 TO FUND THE AGREEMENT

**CEQA:** This proposed action is not a project as defined by CEQA.

**Recommendation:** Adopt Resolution

**Attachments:** [Att A - RES 2026-### Tripepi Smith Agreement](#)  
[Att B - Tripepi Smith Agreement](#)

9. [26-010](#) CONSIDER ADOPTING RESOLUTION AUTHORIZING A \$1,000 SPONSORSHIP FOR BIKE EAST BAY'S ANNUAL BIKE-TO-WHEREVER DAY ON THURSDAY, MAY 14, 2026

**CEQA:** This proposed action is not a project as defined by CEQA.

**Recommendation:** Adopt Resolution

**Attachments:** [Att A - RES 2026-### Bike to Wherever Day 2025-01-21](#)  
[Att B - REQ Bike to Wherever Day 2026](#)

10. [25-546](#) CONSIDER ADOPTING RESOLUTION OF THE CITY COUNCIL OF THE CITY OF SAN PABLO DESIGNATING LCC ENGINEERING & SURVEYING, INC. AS THE CITY OF SAN PABLO'S CITY SURVEYOR THROUGH JUNE 30, 2028

**CEQA:** This proposed action is not a project as defined by CEQA.

**Recommendation:** Adopt Resolution

**Attachments:** [Att A - RES 2026-### Designate City Surveyor 02.02.26](#)  
[Att B LCC SOQ - San Pablo Map Checking On-Call 12.23.25](#)

11. [25-526](#) CONSIDER ADOPTING RESOLUTION OF THE CITY COUNCIL OF THE CITY OF SAN PABLO ADOPTING THE ENGINEERING AND TRAFFIC (SPEED) STUDY FINAL REPORT PREPARED BY GHD AND THE RECOMMENDED SPEED LIMITS SET FORTH THEREIN

**CEQA:** This proposed action is not a project as defined by CEQA.

**Recommendation:** Adopt Resolution

**Attachments:** [Att A - RES 2026-### Adopt E and TS and Speed Limits](#)  
[Att B - City of San Pablo E and TS Speed Limits Study 2025 - Final Report - 11-](#)  
[Att C - Speed Limit Summary List 2025 E and TS](#)

\*\*\*\*\* END OF CONSENT CALENDAR \*\*\*\*\*

## CITY COUNCIL DISCUSSION/CONSIDERATION

### ORDINANCES

12. [26-026](#) CONSIDER AN ORDINANCE OF THE CITY COUNCIL OF THE CITY OF SAN PABLO ADDING CHAPTER 9.70 (JUST CAUSE FOR EVICTION PROTECTIONS) AND CHAPTER 9.80 (HOUSING STABILITY AND ANTI-HARASSMENT PROTECTIONS) TO THE SAN PABLO MUNICIPAL CODE

CEQA: This proposed action is not a project as defined by CEQA.

Recommendation: Waive first reading; introduce Ordinance

Attachments: [Att A - ORD 2026-### Rental Regulations](#)

### BOARDS AND COMMISSIONS

13. [26-038](#) SAN PABLO PLANNING COMMISSION

A) INTERVIEWS AND APPOINTMENTS:

(1) CONDUCT INTERVIEWS, AND

(2) APPOINT COMMISSIONERS TO FILL THREE VACANCIES BY RESOLUTION FOR A FOUR-YEAR TERM (FEBRUARY 2026 THROUGH FEBRUARY 2030) OR PROVIDE OTHER DIRECTION TO STAFF

B) ADMINISTER OATH OF OFFICE TO NEWLY APPOINTED COMMISSIONERS

Recommendation:

1. Consider any public comments;
2. Conduct interviews of Planning Commission applicants individually;
3. Deliberate;
  - (a) Make a motion to appoint three candidates for a February 2026 - February 2030 term by Resolution; or
  - (b) Provide alternative direction to staff (e.g. continue advertising for opening);
4. Administer Oath of Office to appointed Planning Commissioners.

Attachments: [Att A - RES 2026-### Planning Commission Appointments 2026.docx](#)

[Att B - Members List PC Roster](#)

[Att C - 2025-12-16 Local Appointments List - Maddy Act.pdf](#)

[Att D - PC Application Gurdian, Johana Boards and Commissions 2026-01-15\\_f](#)

[Att E - PC Application Jackson, Jerome Boards and Commissions 2026-01-26\\_l](#)

[Att F - PC Application Morris, Paul Boards and Commissions 2026-01-20\\_Reda](#)

[Att G - Vacancy NOT Planning Commission for 2025-02-03.docx](#)

**SUPPLEMENTAL MATERIALS (IF ANY)**

**14. 25-518** MATERIALS SUBMITTED AFTER PUBLICATION OF THE AGENDA WILL BE APPENDED AFTER THE COUNCIL MEETING. THIS IS NOT AN ACTION ITEM BUT MERELY A MECHANISM FOR MATERIALS SUBMITTED AFTER PUBLICATION OF THE AGENDA TO BE APPENDED TO THE PUBLISHED AGENDA AFTER THE COUNCIL MEETING.

**MAYOR AND CITY COUNCIL ASSIGNMENTS REPORTS**

*(Approved by Resolution 2025-038)*

*Informational reports from Councilmember representatives to the following committees, commissions and organizations; brief reports on meetings attended at the expense of the City or Agency, as required by Government Code section 53232.3(d) (AB 1234); and other reports regarding items of general interest to the City Council. The City Council may take action on other items of interest that are specifically agendized herein:*

**(a) Councilmember Arturo Cruz**

*Memberships: Marin Clean Energy Board of Directors (Alternate); San Pablo Community Grant Foundation Board (Member); Sister City Manzanillo Future Board Member Designation (Alternate); West Contra Costa Transportation Advisory Committee (Alternate);*

*Standing Committees: Community Services Standing Committee, Economic Development, Housing & Project Management Standing Committee*

*Ad-Hoc Subcommittees: Local Business Association/Group/Watch Meetings Ad-Hoc Subcommittee*

**(b) Councilmember Patricia Ponce**

*Memberships: Marin Clean Energy Board of Directors (Primary); Sister City Manzanillo Future Board Member Designation (Primary); City Auditor Review of City Financial Statements (Alternate); Green Empowerment Zone (GEZ) for the Northern Waterfront Area of the County of Contra Costa Board of Directors (Primary)*

*Standing Committees: Budget, Fiscal & Legislative Standing Committee, Economic Development, Housing & Project Management Standing Committee*

**(c) Councilmember Abel Pineda**

*Memberships: Association of Bay Area Governments (Alternate); Green Empowerment Zone (GEZ) for the Northern Waterfront Area of the County of Contra Costa Board of Directors (Alternate); West County Integrated Waste Management/Recyclemore JPA Authority (Alternate);*

*Standing Committees: Community Services Standing Committee*

*Ad-Hoc Subcommittees*

**(d) Vice Mayor Rita Xavier**

*Memberships: Association of Bay Area Governments (ABAG/MTC) Board (Primary); Contra Costa Mayors' Conference (Alternate); League of CA Cities East Bay League Division (Alternate); San Pablo Community Grant Foundation Board (Member); West County Integrated Waste Management/Recyclemore JPA Authority (Primary); West Contra Costa Mayors' & Supervisors' Association (Alternate); West Contra Costa Transportation Advisory Committee (Primary);*

*Standing Committees: Public Safety Standing Committee*

*Ad-Hoc Subcommittees: Casino San Pablo/Lytton Tribe Ad Hoc Subcommittee*

**(e) Mayor Elizabeth Pabon-Alvarado**

*Memberships: Contra Costa Mayors' Conference (Primary); City Auditor Review of City Financial Statements (Primary); League of CA Cities East Bay League Division (Primary); West Contra Costa Mayors' & Supervisors'*

*Association (Primary);*

*Standing Committees: Budget, Fiscal & Legislative Standing Committee, Public Safety Standing Committee*

*Ad-Hoc Subcommittees: Casino San Pablo/Lytton Tribe Ad Hoc Subcommittee, Local Business Association/Group/Watch Meetings Ad-Hoc Subcommittee*

**ADJOURNMENT**

*Adjourn to the Special City Council Meeting - Closed Session of Monday, February 9, 2026 at 5:00 PM in memory of Carlos Jimenez, father to Juan Jimenez, Maintenance Worker I.*