

**CITY OF SAN PABLO**

APPLICANT QUESTIONNAIRE FOR COMMISSIONS, COMMITTEES AND BOARDS

*"Please note that this form is a public record that may be subject to disclosure upon request."*

*SP 1028-10-2018*

**NOTE: PLEASE FILL OUT SEPARATE APPLICATION FOR EACH BOARD/COMMISSION YOU WISH TO SERVE ON (TYPE or PRINT ONLY)**  
When Completed Return To: City Clerk's Dept., City Hall, Building 1, 13831 San Pablo Avenue, San Pablo, CA 94806; Telephone 510.215.3000

**INDICATE YOUR PREFERENCE**

- SAFETY COMMISSION
- PLANNING COMMISSION
- ADVISORY COMMITTEE ON AGING
- YOUTH COMMISSION
- COMMUNITY FOUNDATION
- GRANT COMMITTEE
- WILDCAT SAN PABLO CREEKS WATERSHED COUNCIL \*
- CONTRA COSTA MOSQUITO & VECTOR CONTROL
- CONTRA COSTA LIBRARY COMMISSION
- CONTRA COSTA AREA AGENCY ON AGING

NAME: Dr. Ranahbee Berman, Ed.D. CITY/ZIP San Pablo, 94806

ADDRESS: [REDACTED] WORK PHONE NO. ---

HOME PHONE NO. [REDACTED]

EMAIL ADDRESS: [REDACTED]

LENGTH OF RESIDENCE IN SAN PABLO 1 yr IN CONTRA COSTA COUNTY 5 yr

EMPLOYED BY retired LENGTH OF TIME 1 yr

ADDRESS --- CITY/ZIP ---

EXPERIENCE RELATING TO THIS POSITION want to give back to the community - volunteer reading tutor

SOME THOUGHTS YOU BELIEVE MAY CONTRIBUTE TO IMPROVE BOARD/COMMISSION:

I am aging! (81 yrs). Have ~~the~~ lack of resources!

IF APPOINTED, WHAT DO YOU BELIEVE YOUR RESPONSIBILITIES OR DUTIES WOULD BE?

attending meetings -

REFERENCES (TWO) (OTHER THAN FAMILY MEMBERS):

NAME James Ink ADDRESS [REDACTED] PHONE [REDACTED]

NAME Geraldine Savchel ADDRESS [REDACTED] PHONE [REDACTED]

DATE 9/20/18 APPLICANT'S SIGNATURE Dr. Ranahbee Berman

\* INTERVIEW NOT REQUIRED

\*\*SIMULTANEOUS SERVICE ON PLANNING COMMISSION AND SAFETY COMMISSION PROHIBITED PER RESOLUTION 92-44