



# City of San Pablo

Council Chambers  
1000 Gateway Avenue  
San Pablo, CA 94806  
(510) 215-3000  
www.SanPabloCA.gov

## Meeting Agenda

### Budget, Fiscal & Legislative Standing Committee

*Mayor Elizabeth Pabon-Alvarado (Chair)*  
*Councilmember Patricia Ponce (Vice Chair)*

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Wednesday, February 25, 2026

5:00 PM

Council Chambers  
1000 Gateway Avenue  
San Pablo, Ca 94806

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#### Special Meeting

Americans with Disabilities Act: In accordance with the Americans with Disabilities Act and Brown Act, individuals requesting disability-related accommodations should send a written request to the City Clerk by email, preferably the day prior to the meeting. The e-mail subject line should read "ADA Accommodation Request" and include your name, address, telephone number, and a description of the request. Notification as early as possible in advance of the meeting will enable the City to make reasonable arrangements to ensure accessibility to this meeting. Requests may also be made by calling the City Clerk's Office at (510) 215-3000.

#### **CALL TO ORDER/PLEDGE OF ALLEGIANCE/ROLL CALL**

#### **PUBLIC COMMENT**

*This is the time for comments on any item within the Standing Committee's subject matter jurisdiction, if such item is NOT listed on today's agenda. The Committee may not engage in discussion or take action on any item that is not specifically listed on the agenda. That item may be referred to city staff for investigation, report or placement on a future agenda. Persons addressing the Standing Committee are required to limit their remarks to three (3) minutes unless an extension or decrease of time is ordered.*

#### **CONSENT CALENDAR**

#### **APPROVAL OF MINUTES**

1. [26-061](#) CONSIDER APPROVING MINUTES OF THE BUDGET, FISCAL & LEGISLATIVE STANDING COMMITTEE MEETING OF JANUARY 14, 2026

CEQA: This is not a project as defined by CEQA.

**Recommendation:** Approve by Minute Order

**Attachments:** [MIN 2026-01-14 BFLSC DRAFT.pdf](#)

**\*\*\* END OF CONSENT CALENDAR \*\*\***

**ITEMS FOR COMMITTEE ACTION**

2. **26-080** PRESENTATION ON THE PROPOSED FY 2025-26 MID-YEAR BUDGET AMENDMENT

**Recommendation:** Receive presentation; proceed with recommendation for formal approval and consideration to the City Council.

**SUPPLEMENTAL MATERIALS (IF ANY)**

3. [26-059](#) MATERIALS SUBMITTED AFTER PUBLICATION OF THE AGENDA WILL BE APPENDED AFTER THE COUNCIL MEETING. THIS IS NOT AN ACTION ITEM BUT MERELY A MECHANISM FOR MATERIALS SUBMITTED AFTER PUBLICATION OF THE AGENDA TO BE APPENDED TO THE PUBLISHED AGENDA AFTER THE COUNCIL MEETING.

**ADJOURNMENT**