



City of San Pablo

Council Chambers
1000 Gateway Avenue
San Pablo, CA 94806
(510) 215-3000
www.SanPabloCA.gov

Meeting Agenda

Economic Development, Housing & Project Management Standing Committee

Councilmember Arturo Cruz (Chair)
Councilmember Patricia Ponce (Vice Chair)

Wednesday, July 8, 2026

5:00 PM

Council Chambers

Special Meeting

Americans with Disabilities Act: In accordance with the Americans with Disabilities Act and Brown Act, individuals requesting disability-related accommodations should send a written request to the City Clerk by email, preferably the day prior to the meeting. The e-mail subject line should read "ADA Accommodation Request" and include your name, address, telephone number, and a description of the request. Notification as early as possible in advance of the meeting will enable the City to make reasonable arrangements to ensure accessibility to this meeting. Requests may also be made by calling the City Clerk's Office at (510) 215-3000.

CALL TO ORDER/PLEDGE OF ALLEGIANCE/ROLL CALL

PUBLIC COMMENT

This is the time for comments on any item within the Standing Committee's subject matter jurisdiction, if such item is NOT listed on today's agenda. The Committee may not engage in discussion or take action on any item that is not specifically listed on the agenda. That item may be referred to city staff for investigation, report or placement on a future agenda. Persons addressing the Standing Committee are required to limit their remarks to three (3) minutes unless an extension or decrease of time is ordered.

CONSENT CALENDAR

APPROVAL OF MINUTES

1. [26-248](#) CONSIDER APPROVING MINUTES OF THE ECONOMIC DEVELOPMENT, HOUSING & PROJECT MANAGEMENT STANDING COMMITTEE MEETING OF MAY 13, 2026

CEQA: This proposed action is not a project as defined by CEQA.

Recommendation: Approve by Minute Order

Attachments: [Att A. 2025-05-13 MIN EDHPM SC DRAFT.pdf](#)

*** END OF CONSENT CALENDAR ***

ITEMS FOR COMMITTEE ACTION

2. [26-334](#) PRESENTATION ON THE CITY OF SAN PABLO'S APPLICATION FOR THE CALIFORNIA DEPARTMENT OF HOUSING AND COMMUNITY DEVELOPMENT PRO-HOUSING DESIGNATION PROGRAM

CEQA: This proposed action is not a project as defined by CEQA.

Recommendation: (1) Receive Information; (2) Recommend formal consideration and adoption by the City Council.

3. [26-335](#) EXPAND TENANT PROTECTIONS: PROPOSED RENT REVIEW ORDINANCE AND PROGRAM TO SUPPORT TENANT STABILITY

CEQA: This proposed action is not a project as defined by CEQA.

Recommendation: (1) Receive Information; (2) Recommend City staff work in consultation with the City Attorney's Office and forward to the City Council for formal consideration and adoption.

4. [26-336](#) EXPAND COMMUNITY RESILIENCE: LOCAL RESIDENT HOUSING PREFERENCE ORDINANCE

CEQA: This proposed action is not a project as defined by CEQA.

Recommendation: (1) Receive Information; (2) Recommend City staff work in consultation with the City Attorney's Office and forward to the City Council for formal consideration and adoption

5. [26-285](#) RECOMMEND AUTHORIZATION FOR THE CITY MANAGER TO EXECUTE A LICENSE AGREEMENT WITH WING AVIATION LLC FOR USE OF CITY OWNED PROPERTY AT 3400 SAN PABLO DAM ROAD

CEQA: This proposed action is exempt from environmental review per CEQA Guidelines Section 15061(b)(3). This exemption applies where it can be seen with certainty that the activity has no potential to cause a direct or reasonably foreseeable indirect physical change in the environment. This action consists solely of administrative work, involves no approval of construction or development, and will not result in any physical environmental impacts.

Recommendation: (1) Receive Information; (2) Recommend Authorization for the City Manager to Execute a License Agreement with Wing Aviation LLC for use of City owned Property at 3400 San Pablo Dam Road to the City Council

SUPPLEMENTAL MATERIALS (IF ANY)

6. [26-284](#) MATERIALS SUBMITTED AFTER PUBLICATION OF THE AGENDA WILL BE APPENDED AFTER THE COUNCIL MEETING. THIS IS NOT AN ACTION ITEM BUT MERELY A MECHANISM FOR MATERIALS SUBMITTED AFTAEER PUBLICATION OF THE AGENDA TO BE APPENDED TO THE PUBLISHED AGENDA AFTER THE COUNCIL MEETING.

ADJOURNMENT