





- 1 NEW FIRE SERVICE CONNECTION TO PUBLIC WATER MAIN WITH CITY STANDARD BACKFLOW PREVENTER. SEE ARCHITECTS/PLUMBING PLANS FOR POINT OF CONNECTION TO BUILDING.
- 2 INSTALL NEW WATER METER FOR LANDSCAPE IRRIGATION WITH NEW REDUCED PRESSURE BACKFLOW PREVENTERS. CONNECT TO EXISTING CITY MAIN.
- 3 USE EXISTING WATER METER FOR NEW DOMESTIC WATER SERVICE. SEE PLUMBING PLAN FOR POINT OF CONNECTION TO NEW BUILDING.
- 4 PROPOSED NEW SANITARY SEWER SERVICE LINE FROM EXISTING SANITARY SEWER MANHOLE. REMOVE EXISTING SEWER LATERAL.
- 5 PROPOSED IN-GROUND BIORETENTION STORMWATER TREATMENT BASINS WITH SUBDRAIN.
- 6 PROVIDE DRAINAGE OPENING TO BIO-RETENTION BASINS AT LOW POINT AND SPACED ALONG BIO-RETENTION FRONTAGE.
- 7 PROPOSED CONNECTION TO EXISTING PUBLIC STORM DRAIN BOX/MANHOLE.
- 8 PROPOSED EARTH SWALE TO CONVEY LANDSCAPE SURFACE FLOWS TO TREATMENT BASINS.
- 9 PROPOSED 2' WIDE CONCRETE VALLEY GUTTER.
- 10 PROPOSED TRUCK DOCK.
- 11 PROPOSED TRENCH DRAIN FOR BOTTOM OF DOCK. TRENCH DRAIN FLOWS TO BE PUMPED UP TO ADJACENT FINISH PAVEMENT SURFACE TO BE COLLECTED WITHIN VALLEY GUTTER.
- 12 PROPOSED ADA PARKING SPACES AND CONCRETE ACCESS WALKWAY TO ENTRANCE. 2% MAXIMUM SLOPES IN ANY DIRECTION.
- 13 EXISTING CELL TOWER AND ACCOMPANYING IMPROVEMENTS SHALL REMAIN UNDISTURBED.
- 14 PROPOSED TRASH ENCLOSURE.

A)	PROPOSED BUILDING:	25,549 S.F.
B)	PROPOSED FRONT SETBACKS:	8.82'(MIN.)-112.56'
	PROPOSED REAR SETBACKS:	18.45'(MIN.)-63.11'
	PROPOSED SIDE(NORTH) SETBACKS:	5.0'(MIN.)-7.0'
	PROPOSED SIDE(SOUTH) SETBACK:	73.22'(MIN.)

[illegible]

DATE					
SCALE:					
1" = 20'					
V.H.C.					
CHECKED BY:					
REJ:					
DRAWN BY:					
REJ:					
DATE					

ET NUMBER C2 3 SHEETS	SAN PABLO
DRAWING NO. 5025	

BFP	BACKFLOW PREVENTER	(E)/EX	EXISTING	N	NORTH	SSCO	SANITARY SEWER CLEANOUT
C	CONCRETE	FF	FINISH FLOOR	OH	OVERHEAD WIRES	SSMH	SANITARY SEWER MANHOLE
DI	DROP INLET	FL	FLOW LINE DITCH	P	PAVEMENT	TC	TOP OF CURB
DIA	DIAMETER	FS	FIRE SERVICE	S	SOUTH OR SIGN	TEL	TELEPHONE
DW	DOMESTIC WATER SERVICE	GB	GRADE BREAK	SD	STORM DRAIN	TOC	TOP OF CONCRETE
E	EAST	GR/GR.	GROUND/GRATE	SDMH	STORM DRAIN MANHOLE	UB	UTILITY BOX
EX.	EXISTING	GUY	GUY ANCHOR	SFL	SWALE FLOWLINE	W	WATER OR WEST
ELEC	ELECTRIC	INV	INVERT	SIG	TRAFFIC SIGNAL	WM	WATER METER
ELEV	ELEVATION	IRR	IRRIGATION	SL	STREET LIGHT	WV	WATER VALVE
EP	EDGE OF PAVEMENT	MH	MANHOLE	SS	SANITARY SEWER	JP	JOINT POLE

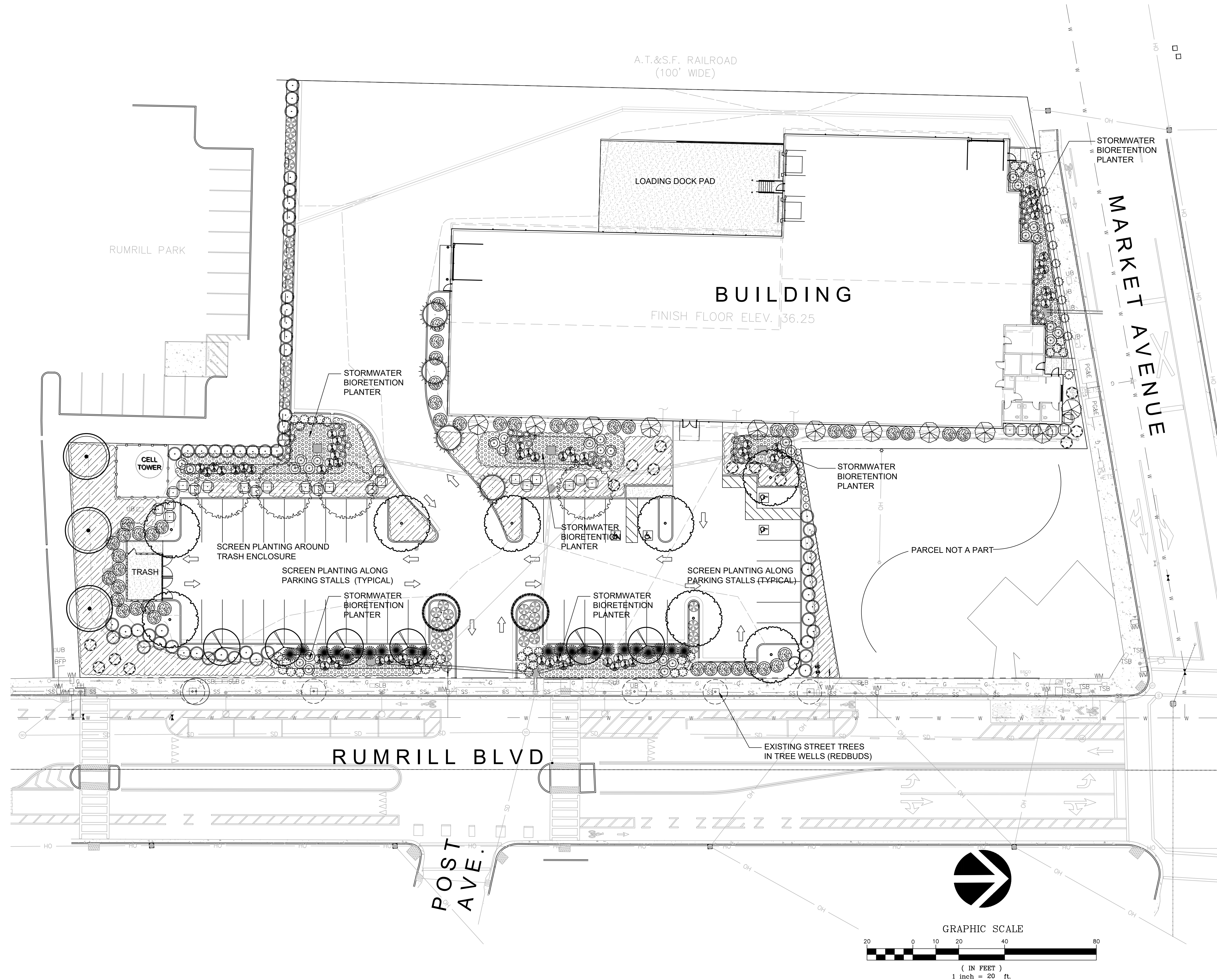
	PROPOSED	EXISTING		PROPOSED	EXISTING		PROPOSED	EXISTING		PROPOSED	EXISTING
BOUNDARY LINE			DRAINAGE INLET			VERTICAL CURB			PAVEMENT GRADE ELEVATION		
PARCEL LINE			CLEANOUT			CURB AND GUTTER			TOP OF CURB ELEVATION		
EASEMENT LINE			MANHOLE			VALLEY GUTTER			FINISH GRADE ELEVATION		
WATER LINE			WATER VALVE			CONTOUR					
FIRE SERVICE			BLOW OFF			GRADE BREAK			CONCRETE SURFACE		
DOMESTIC WATER SERVICE			FIRE HYDRANT			FLOW LINE SWALE			ASPHALT SURFACE		
SANITARY SEWER LINE			BACKFLOW PREVENTION DEVICE			SPOT ELEVATION					
STORM DRAIN PIPE			TRAFFIC SIGN			FLOW LINE ELEVATION			DRAINAGE TREATMENT AREA		
			UTILITY BOX AS NOTED			CONCRETE ELEVATION					

**DATED: 6-30-2025**









REVISIONS	

RW Stover & Associates, Inc.

Landscape Architecture

1620 S. Main Street, Suite 4

Walnut Creek, CA 94596

PH: 925.933.2383

LANDSCAPE ARCHITECT

2017

Signature

Richard Stover

DATE

06/11/25

SCALE

1 inch = 20 ft.

INDUSTRIAL SITE

1660 RUMBRILL BLVD.

SAN PABLO, CALIFORNIA

PRELIMINARY

LANDSCAPE PLAN

DESIGNED:	DRAWN:
RS	RS
CHECKED:	JOB NO:
	DATE
	06-11-25
	SCALE
	1 inch = 20 ft.

SHEET

L1

OF

SHEETS

REFER TO SHEET L2 FOR PLANT MATERIALS LIST,  
NOTES AND WELO ETWU/MAWA CALCULATIONS



WATER EFFICIENT LANDSCAPE WORKSHEET - BY HYDROZONE

REFERENCE EVAPOTRANSPIRATION (ET<sub>o</sub>):

41.6

HYDROZONE #	HYDROZONE / (PLANT WATER USE)	PLANT TYPE	PLANT FACTOR (PF)	IRRIGATION METHOD	IRRIGATION EFFICIENCY (IE)	ETAF (PF / IE)	LANDSCAPE AREA (sq. ft.)	ETAF x AREA	ESTIMATED TOTAL WATER USE (ETWU)	% OF TOTAL LANDSCAPE AREA
REGULAR LANDSCAPE AREA:										
1	LOW WATER USE	SHRUBS	0.3	DRIP	0.81	0.37037037	14,363	5319.62963	137203.9	72%
1	LOW WATER USE	SHRUBS	0.3	SPRAY	0.75	0.4	4,408	1763.2	0.0	22%
2	MEDIUM WATER USE	TREES	0.5	BUBBLER	0.81	0.61728395	1278	788.888889	20347.0	6%
TOTALS:							20049	7872		100%
SPECIAL LANDSCAPE AREAS:										
REC. AREA						1		0	0	
POOL						1		0	0	
WATER FEATURE 2						1		0	0	
TOTALS:							0	0		
									ETWU TOTAL:	157,551
MAXIMUM ALLOWED WATER ALLOWANCE (MAWA):									232,697	
ETAF CALCULATIONS:										
REGULAR LANDSCAPE AREAS:										
TOTAL ETAF x AREA						7,872		NOTE: AVERAGE ETAF FOR REGULAR LANDSCAPE AREAS MUST BE 0.55 OR BELOW FOR RESIDENTIAL AREAS, AND 0.45 OR BELOW FOR NON-RESIDENTIAL AREAS.		
TOTAL LANDSCAPE AREA						20,049				
AVERAGE ETAF						0.39				
ALL LANDSCAPE AREAS:										
TOTAL ETAF x AREA						7,872				
TOTAL LANDSCAPE AREA						20,049				
SITEWIDE ETAF						0.39				

PLANT MATERIALS LIST

SYMBOL	BOTANICAL NAME	COMMON NAME	WATER USE	WUCOLS	SIZE	MATURE SIZE	COUNT
TREES:							
	CELTIS OCCIDENTALIS	COMMON HACKBERRY	LOW	15 GAL	30'Hx30'W		8
	CERCIS OCCIDENTALIS (STANDARD)	WESTERN REDBUD	VERY LOW	24" BOX	15'Hx12'W		4
	LAGERSTROEMIA F. 'TUSCARORA' (STD)	STANDARD CRAPE MYRTLE	LOW	15 GAL	25'Hx25'W		6
	LAURUS NOBILIS 'SARATOGA' (STD)	SARATOGA LAUREL	LOW	24" BOX	25'Hx25'W		3
	PRUNUS CERASIFERA 'KRAUTER VESUVIUS'	PURPLE-LEAF PLUM	MED	15 GAL	20'Hx18'W		2
	ULMUS PARVIFOLIA 'EMERALD VASE'	CHINESE ELM	MED	15 GAL	35'Hx35'W		4
SHRUBS:							
	CALLISTEMON 'LITTLE JOHN'	DWARF BOTTLEBRUSH	LOW	5 GAL	3'Hx4'W		38
	CARPENTERIA CALIFORNICA	BUSH ANEMONE	LOW	5 GAL	4'Hx5'W		23
	ELEAGNUS PUNGENS	SILVERBERRY	LOW	5 GAL	6'Hx8'W		46
	NANDINA 'COMPACTA'	COMPACT NANDINA	LOW	5 GAL	4'Hx3'W		9
	NERIUM OLEANDER 'PETITE SALMON'	DWARF OLEANDER	LOW	5 GAL	4'Hx5'W		56
	RHAPHIOLEPIS 'MAJESTIC BEAUTY' (STD)	MAJESTIC BEAUTY STANDARD	LOW	15 GAL	9'Hx5'W		11
	ROSA CALIFORNICA	WILD ROSE	LOW	5 GAL	3'Hx5'W		30
	SALVIA 'HOT LIPS'	HOT LIPS SAGE	LOW	5 GAL	4'Hx4'W		14
	WESTRINGIA FRUTICOSA	COAST ROSEMARY	LOW	5 GAL	4'Hx5'W		28
PERENNIALS & GRASSES:							
	*ACHILLEA MILLIFOLIUM	COMMON YARROW	LOW	1 GAL	30"Hx3'W		38
	DIETES BICOLOR	FORTNIGHT LILY	LOW	1 GAL	3'Hx3'W		12
	*JUNCUS PATENS	GRAY RUSH	LOW	1 GAL	3'Hx3'W		54
	*MUHLENBERGIA RIGENS	DEER GRASS	LOW	5 GAL	3'Hx4'W		58
GROUND COVERS:							
	BACCHARIS PILULARIS 'TWIN PEAKS'	DWARF COYOTE BUSH	LOW	1 GA@4' O.C.	2'Hx5'W		2,856 SF
	MYOPORUM PARVIFOLIUM	MYOPORUM	LOW	1 GA@4' O.C.	8"Hx6'W		5,497 SF

NOTE: ASTERISK ( \* ) SYMBOL IN PLANT LIST DESIGNATES PLANT SPECIES AS SELECTED FROM THE 'CONTRA COSTA COUNTY CLEAN WATER PROGRAM BIORETENTION FACILITY PLANT MATRIX'.

PLANT COUNT NOTE:  
PLANT COUNTS SHOWN ARE FOR BIDDING PURPOSES ONLY. CONTRACTOR IS RESPONSIBLE FOR ALL PLANT COUNTS PRIOR TO PLACING PLANT STOCK ORDERS.

GENERAL NOTES:

- ALL PLANTING AREAS, EXCEPT STORMWATER PLANTERS, SHALL RECEIVE A 3" MINIMUM DEEP LAYER OF FIR BARK DRESSING.
- ALL STORMWATER PLANTER BASINS SHALL RECEIVE A 2" LAYER DEEP LAYER OF 3 / 8" DIAMETER PEBBLES.
- ALL PLANTING SHALL BE WATERED BY FULLY AUTOMATIC, WATER-CONSERVING IRRIGATION SYSTEM WITH WEATHER-BASED CONTROLLER OPERATION.

REVISIONS


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Landscape Architecture  
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Walnut Creek, CA 94596  
PH: 925.933.2383

INDUSTRIAL SITE  
1660 RUMBRILL BLVD.  
SAN PABLO, CALIFORNIA

PLANT MATERIALS LIST

DESIGNED: RS	DRAWN: RS
CHECKED:	JOB NO:
DATE 06-11-25	
SCALE	

SHEET

L2

OF SHEETS



TREES



PRIMARY DECIDUOUS CANOPY TREE  
*Celtis occidentalis*  
(Common Hackberry)



SECONDARY ACCENT TREE  
*Cercis occidentalis*  
(Western Redbud)



PRIMARY ACCENT TREE  
*Lagerstroemia indica* 'Tuscarora'  
(Crape Myrtle)



SECONDARY BROADLEAF EVERGREEN TREE  
*Laurus nobilis* 'Saratoga' (Standard)  
(Saratoga Laurel)



MINOR ACCENT TREE  
*Prunus cerasifera* 'Krauter Vesuvius'  
(Purple-Leaf Plum)

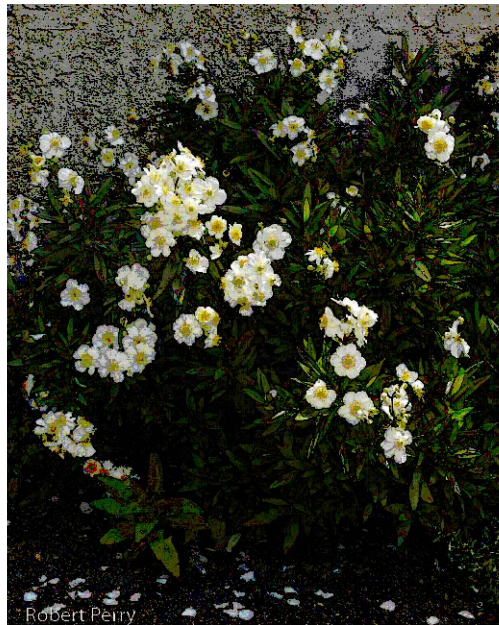


PRIMARY BROADLEAF EVERGREEN TREE  
*Ulmus parvifolia* 'Emerald Vase'  
(Chinese Evergreen Elm)

SHRUBS



*Callistemon* 'Little John'  
(Dwarf Bottlebrush)



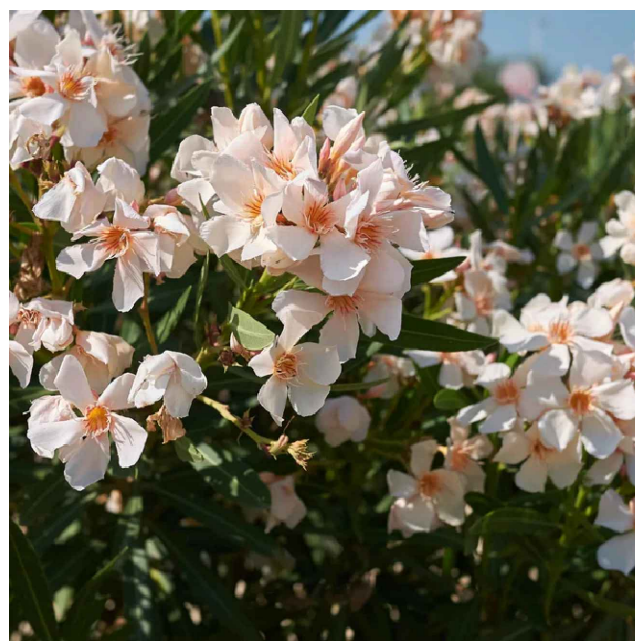
*Carpenteria californica*  
(Bush Anemone)



*Elaeagnus pungens*  
(Silverberry)



*Nandina domestica* 'Compacta'  
(Compact Nandina)



*Nerium Oleander* 'Petite Salmon'  
(Dwarf Oleander)



*Raphiolepis* 'Majestic Beauty'  
(Indian Hawthorn Standard)



*Rosa californica*  
(Wild Rose)

PERENNIALS & GRASSES



*Salvia* 'Hot Lips'  
(Hot Lips Sage)



*Westringia fruticosa*  
(Coast Rosemary)



*Achillea millefolium*  
(Common Yarrow)



*Dietes bicolor*  
(Fortnight Lily)



*Juncus patens*  
(Gray Rush)



*Muhlenbergia rigens*  
(Deer Grass)

GROUND COVERS



*Baccharis pilularis* 'Twin Peaks'  
(Dwarf Coyote Bush)



*Myoporum parvifolium*  
(Myoporum)

REVISIONS

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△	
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RW Stover & Associates, Inc.  
Landscape Architecture  
1660 RUMBRILL BLVD., Suite 4  
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PH: 925.933.2383

LANDSCAPE ARCHITECT  
RICHARD STOVER  
3017  
Signature  
Seal of the State of California

INDUSTRIAL SITE  
1660 RUMBRILL BLVD.  
SAN PABLO, CALIFORNIA

PLANT MATERIAL  
IMAGES

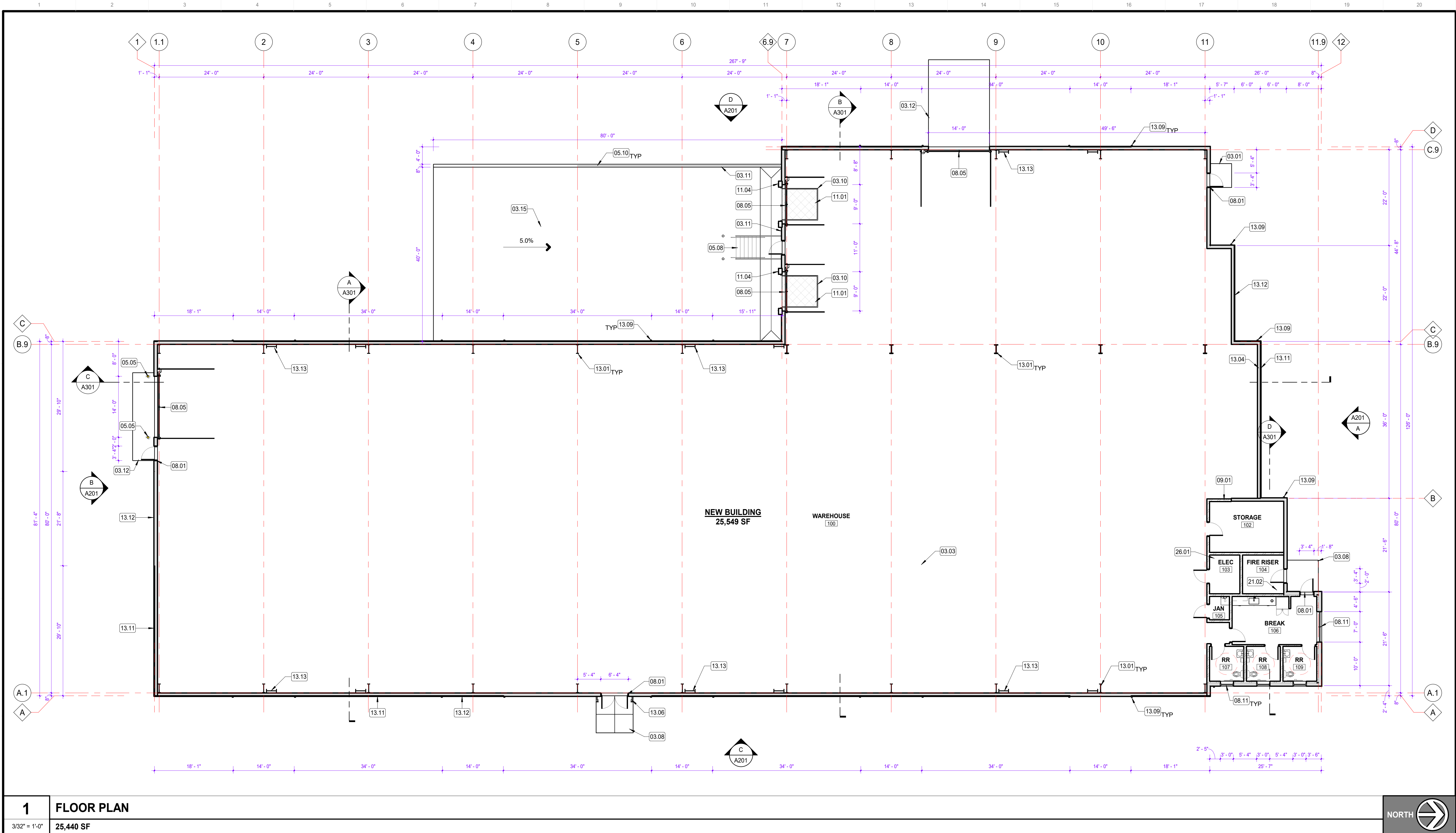
DESIGNED: RS	DRAWN: RS
CHECKED:	JOB NO:
DATE 06-11-25	
SCALE	

SHEET

L3

OF SHEETS





**1 FLOOR PLAN**  
3/32" = 1'-0" 25,440 SF



#### FLOOR PLAN NOTES

- UNLESS NOTED OTHERWISE OR INDICATED, ALL DIMENSIONS SHALL BE TO THE FACE OF STUD OR FINISH FACE OF CONCRETE, MASONRY, OR IMP.
- CONTRACTOR TO PREP ALL CMU, CONCRETE, AND GYPSUM WALLBOARD SURFACES SCHEDULED TO RECEIVE NEW COATINGS.
- DOOR OPENINGS NOT DIMENSIONED ARE TO BE LOCATED WITHIN 4" OF ADJACENT PERPENDICULAR PARTITION.
- CONTRACTOR SHALL FIELD VERIFY ALL DIMENSIONS PRIOR TO CONSTRUCTION AND NOTIFY THE ARCHITECT OF ANY DISCREPANCIES.
- UNLESS NOTED OTHERWISE, GYPSUM WALLBOARD SURFACES SHALL BE TAPED AND SANDED SMOOTH TO A "LEVEL 4" FINISH.
- FIXTURES AND ELEMENTS IN PROJECT HAVE BEEN DESIGNED TO BE ACCESSIBLE. REFER TO STANDARD ACCESSIBILITY DETAILS.
- REFER TO INTERIOR ELEVATIONS FOR EXTENTS OF WALL FINISHES AS APPLICABLE.

#### FLOOR PLAN LEGEND

- ## KEYED NOTE TAG  
TYPICAL - INDICATES THAT THERE ARE MORE OF THE SAME ELEMENTS THAT ARE NOT TAGGED
- ROOM NAME [88] ROOM TAG WITH NUMBER
- [##] DOOR TYPE TAG
- [W#] WINDOW TYPE TAG
- [A#] WALL TYPE TAG

#### KEYED NOTES

- # NOTE
- 03.01 6" THICK CONCRETE WALKLANDING WITH BROOM FINISH
- 03.03 CONCRETE FLOOR SLAB OVER COMPACTED GRAVEL, REFER TO STRUCTURAL AND GEOTECHNICAL. FINISH WITH ASHFORD FORMULA FLOOR SEALER AND CAULK ALL FLOOR JOINTS WITH FORKLIFT RATED SEALANT
- 03.08 CONCRETE STOOP/LANDING TO BE NOT MORE THAN 1/2" LOWER THAN THRESHOLD AT EXTERIOR DOORS
- 03.10 LOADING DOCK LEVELER PIT, VERIFY SIZE
- 03.11 CONCRETE LOADING DOCK WALL AND FOOTING
- 03.12 AT OVERHEAD DOOR OPENINGS, SLOPE CONCRETE SLAB FROM INTERIOR FACE OF WALL DOWN 1/2" TO EXTERIOR FACE OF WALL PROVIDING POSITIVE DRAINAGE AWAY FROM DOOR
- 03.15 6" CONCRETE RAMP AND SLAB OVER COMPACTED BASE COURSE, REFER TO STRUCTURAL
- 05.05 6" x 48" HIGH CONCRETE FILLED PIPE BOLLARD, PRIME AND PAINT SAFETY YELLOW OR RED, REFER TO DETAIL 13/A501
- 05.08 GALVANIZED STEEL STAIR SYSTEM WITH METAL GRATE TREADS AND SOLID RISERS, 1 1/4" A; GALVANIZED PIPE GUARDRAIL AND HANDRAIL
- 05.10 GALVANIZED STEEL GUARD RAIL
- 08.01 HOLLOW METAL DOOR AND FRAME, PRIME AND PAINT, POLYURETHANE INSULATED AT EXTERIOR
- 08.05 INSULATED OVERHEAD SECTIONAL DOOR, PROVIDE WEATHER SEAL AT ALL EDGES AROUND DOOR
- 08.11 ALUMINUM STOREFRONT & TINTED GLAZING SYSTEM
- 09.01 PARTITION WALL, REFER TO WALL TYPES

#### KEYED NOTES

- # NOTE
- 11.01 7' x 8' MECHANICAL 40,000 LB DOCK LEVELER AND LAMINATED BUMPERS, PROVIDE WITH PIT KIT AND UNDER LEVELER SEAL SYSTEM. VERIFY EXTERIOR PROJECTION WITH VENDOR PRIOR TO INSTALLATION. REFER TO DETAILS SHEET A210
- 11.04 DOCK SEAL WITH HEAD PAD
- 13.01 PEMB STRUCTURAL FRAME, REFER TO VENDOR DRAWINGS
- 13.04 PEMB WALL PURLIN, REFER TO VENDOR DRAWINGS
- 13.06 PEMB FRAMING, REFER TO VENDOR DRAWINGS
- 13.09 PEMB DOWNSPOUT, REFER TO VENDOR DRAWINGS
- 13.11 PEMB VERTICAL METAL WALL PANEL SHEETING, AEP 24 GA REVERSED RIB HR36, (BLUE) COLOR TO MATCH EXISTING ADJACENT FACILITY
- 13.12 PEMB HORIZONTAL METAL WALL PANEL SHEETING, AEP 24 GA NU-WAVE, (GREY) COLOR TO MATCH EXISTING ADJACENT FACILITY
- 13.13 PEMB STRUCTURAL PORTAL FRAME, REFER TO VENDOR DRAWINGS
- 21.02 FIRE SPRINKLER SYSTEM RISER
- 26.01 MAIN ELECTRICAL GEAR, REFER TO ELECTRICAL



PO BOX 245 | EAGLE, ID 83616  
208.871.7176

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PROJECT INFORMATION



NEW WAREHOUSE

1701 RUMRILL BLVD  
SAN PABLO, CA 94806

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PRINT RECORD

NO.	DATE	DESCRIPTION
A	05/21/2025	ISSUED FOR REVIEW
B	07/01/2025	DESIGN REVIEW

DATE  
07/01/2025

PROJECT NO  
25-009

SHEET TITLE

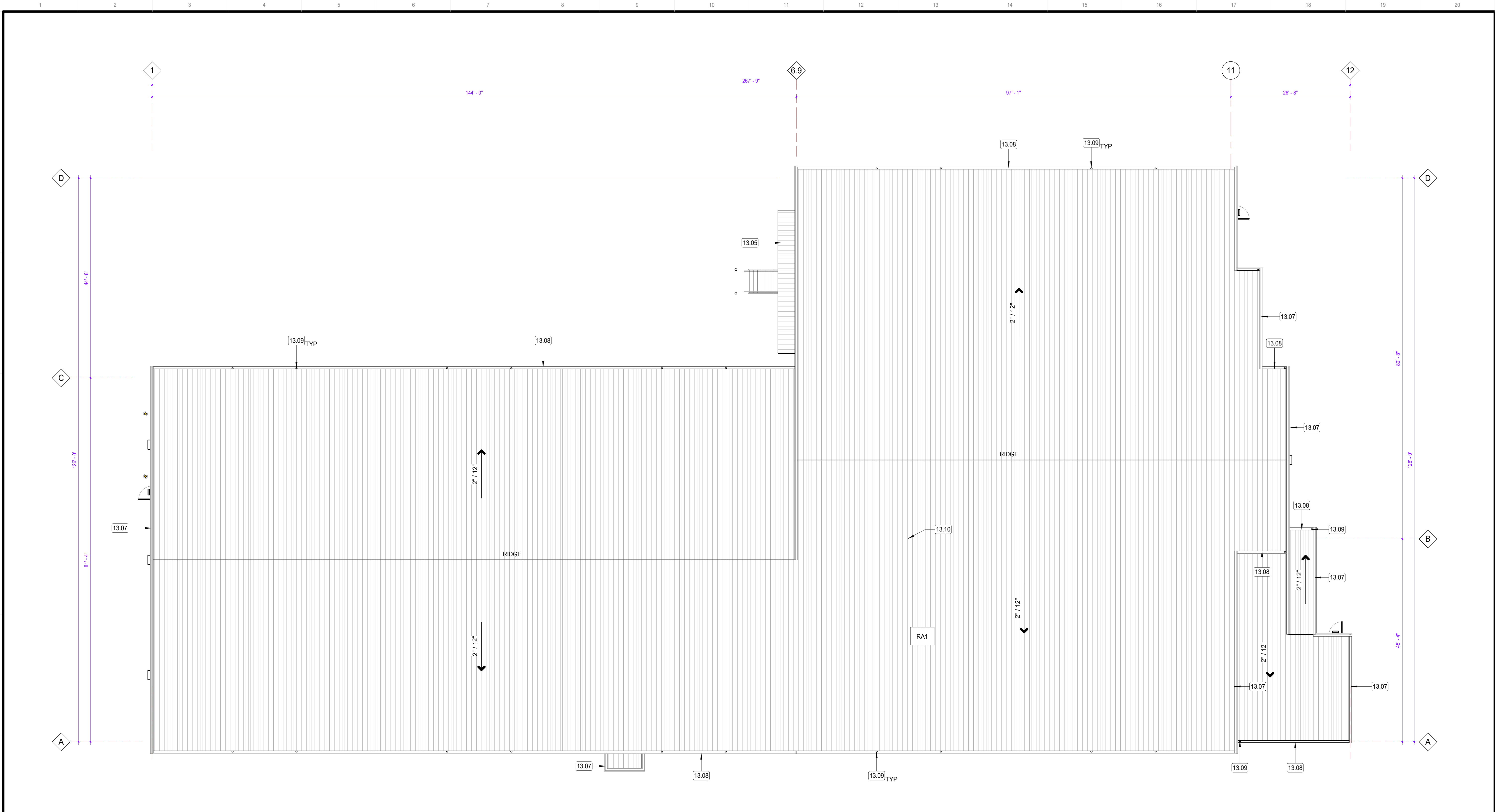
FLOOR PLAN

SHEET NUMBER

A111

DESIGN REVIEW





1

ROOF PLAN

3/32" = 1'-0"

NORTH

ROOF PLAN NOTES

- UNLESS NOTED OTHERWISE OR INDICATED, ALL DIMENSIONS SHALL BE TO THE FACE OF STUD OR FINISH FACE OF CONCRETE, MASONRY, OR IMP.
- COORDINATE WITH STRUCTURAL, PLUMBING, MECHANICAL, PROCESS AND ELECTRICAL FOR LOCATIONS AND NUMBER OF ROOF PENETRATIONS AS APPLICABLE. COORDINATE ALL ADDITIONAL OPENINGS WITH GENERAL CONTRACTOR.
- FLASH ALL PENETRATIONS WATER TIGHT PER MANUFACTURER'S RECOMMENDATIONS
- ALL METAL ROOF FLASHING DETAILS SHALL CONFORM TO SMACNA REQUIREMENTS AND/OR THE MANUFACTURER'S RECOMMENDATIONS.
- UNLESS NOTED OTHERWISE, MINIMUM SLOPE OF ROOFS AND CRICKETS SHALL BE 1/4" PER FOOT.
- UNLESS NOTED OTHERWISE, MINIMUM SLOPE OF GUTTERS SHALL BE 1/8" PER FOOT.

ROOF PLAN LEGEND

- ## KEYED NOTE TAG  
TYPICAL - INDICATES THAT THERE ARE MORE OF THE SAME ELEMENTS THAT ARE NOT TAGGED
- 1/2" / 12" SLOPE SPOT SLOPE TAG

ROOF ASSEMBLY

- [RA1] MATERIAL: STANDING SEAM METAL ROOF PANEL  
COLOR: WHITE  
THICKNESS: ?  
WARRANTY: 15 YEAR MATERIALS  
10 YEAR LEAK-FREE  
INSULATION: R-30 MIN: ?  
FASTENING: MECHANICAL WITH INDUCTION SPOT WELDING

KEYED NOTES

- # NOTE  
13.05 PEMB CANOPY SYSTEM, REFER TO VENDOR DRAWINGS  
13.07 PEMB FASCIA TRIM, REFER TO VENDOR DRAWINGS  
13.08 PEMB EAVE GUTTER, REFER TO VENDOR DRAWINGS  
13.09 PEMB DOWNSPOUT, REFER TO VENDOR DRAWINGS  
13.10 PEMB METAL ROOF PANEL STANDING SEAM, AEP SPAN-LOK HP 16" 24 GA, COLOR TO MATCH EXISTING ADJACENT FACILITY

sa

steele

architecture

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SEAL

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PROJECT INFORMATION

NEW WAREHOUSE

1701 RUMRILL BLVD  
SAN PABLO, CA 94806

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NO.	DATE	DESCRIPTION
A	05/21/2025	ISSUED FOR REVIEW
B	07/01/2025	DESIGN REVIEW

DATE	PROJECT NO.
07/01/2025	25-009

SHEET TITLE

ROOF PLAN

SHEET NUMBER

A131

DESIGN REVIEW





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**VIEW 2 - FUTURE WAREHOUSE**  
1701 RUMRILL BLVD - SAN PABLO, CA 94806

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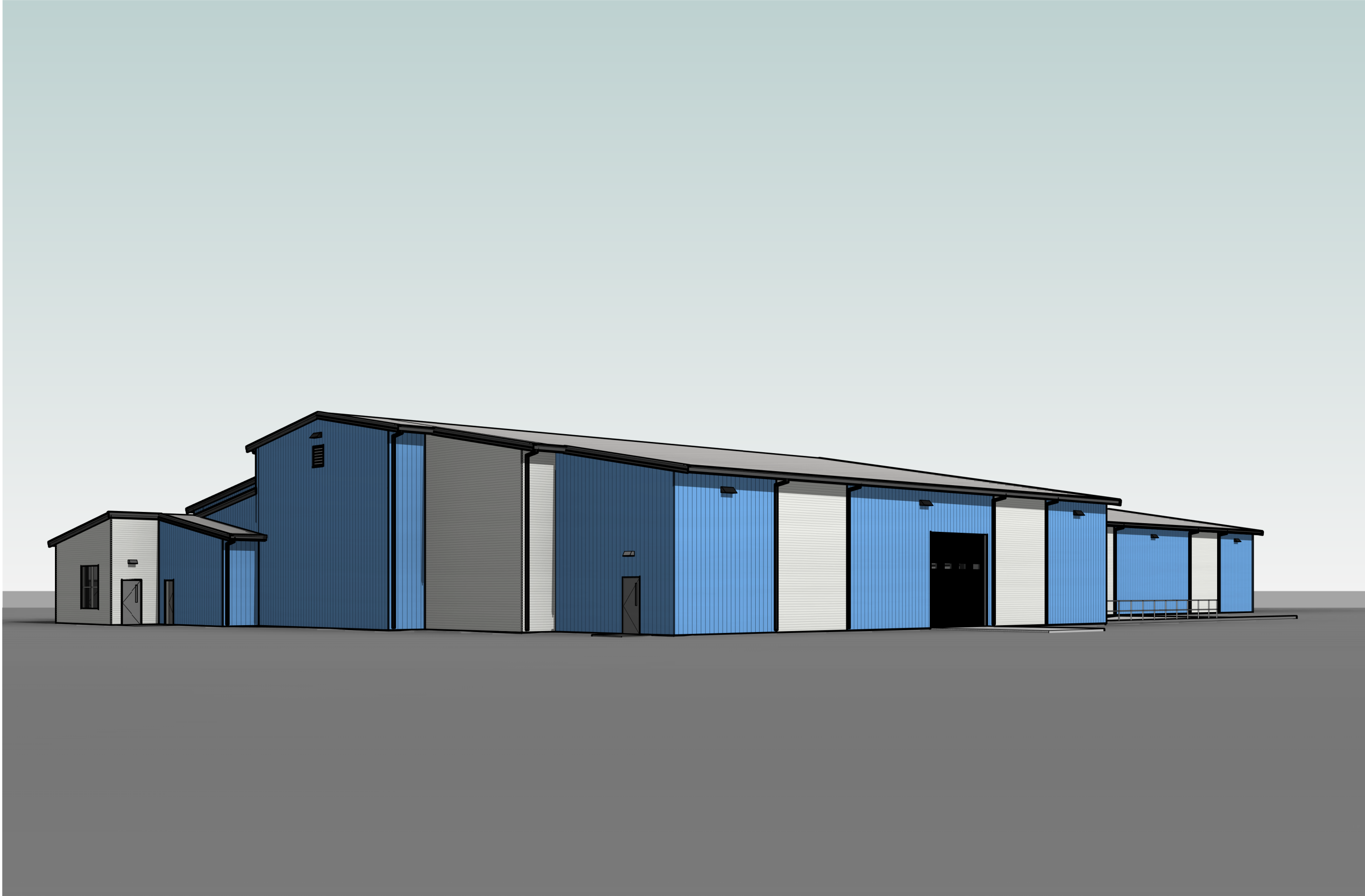




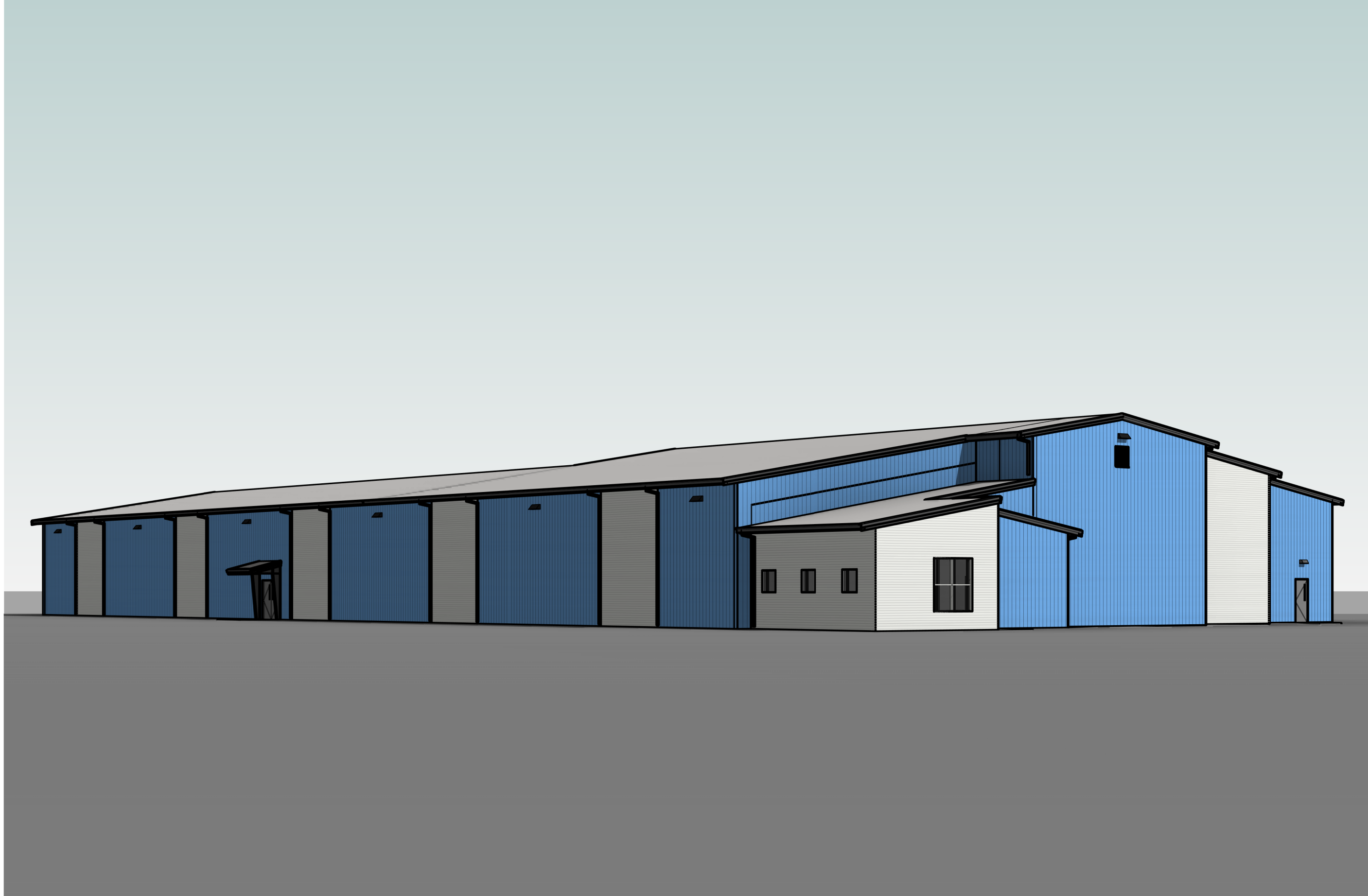
**VIEW 1 - FUTURE WAREHOUSE**  
1701 RUMRILL BLVD - SAN PABLO, CA 94806



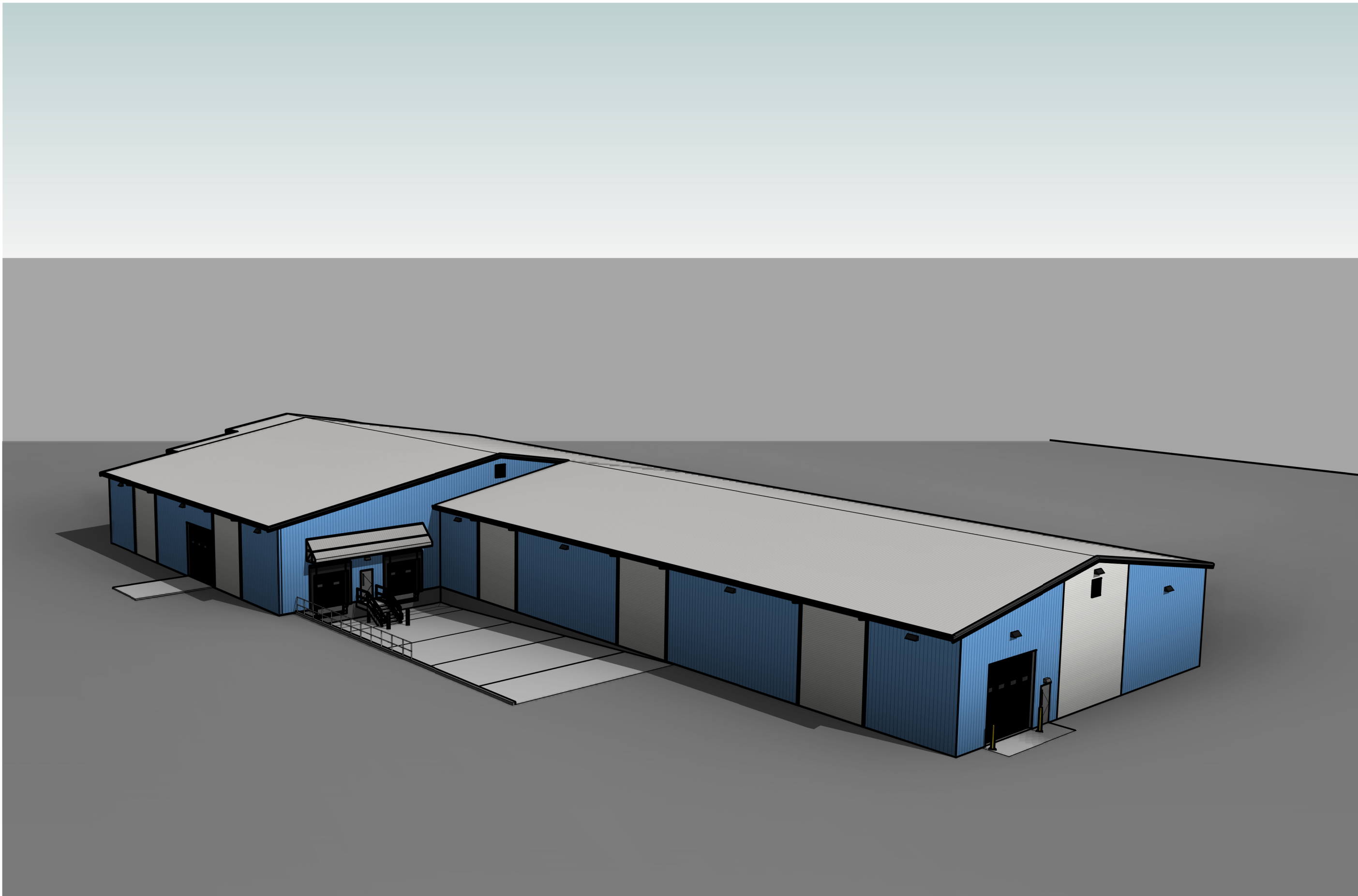




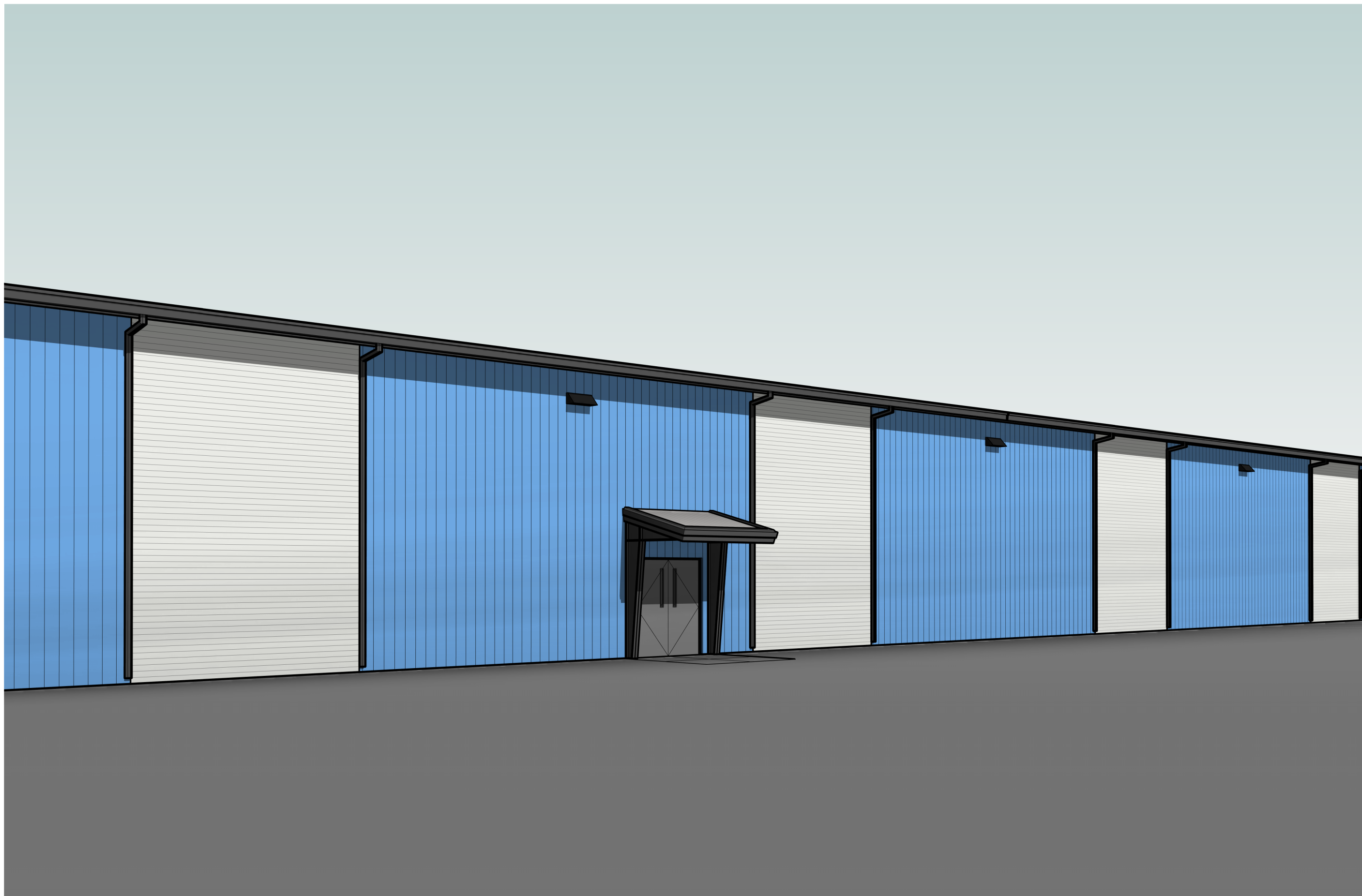
1 VIEW FROM NORTH WEST



2 VIEW FROM NORTH EAST



3 VIEW FROM SOUTH WEST



4 ENTRANCE VIEW FROM SOUTH EAST



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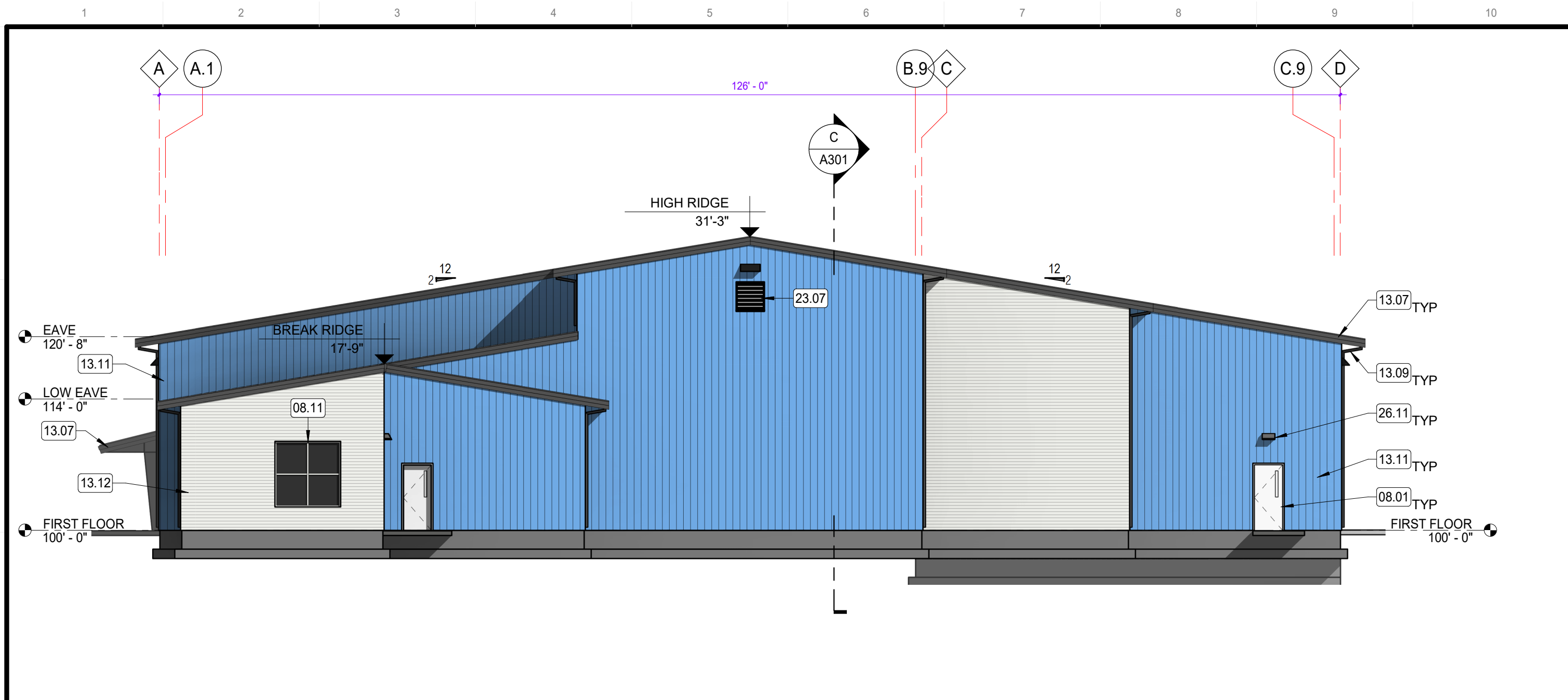
EXTERIOR BUILDING  
3D VIEWS

SHEET NUMBER

A200

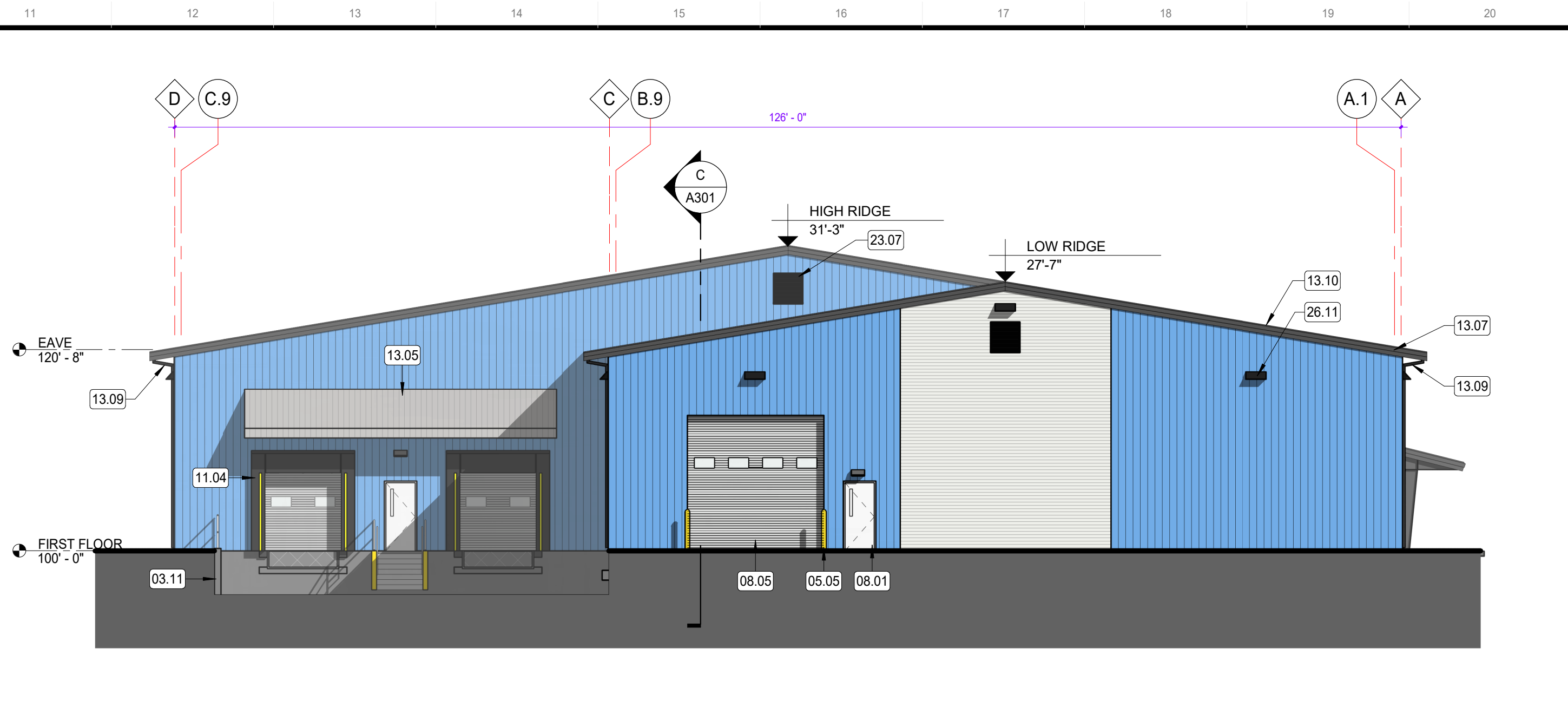
DESIGN REVIEW





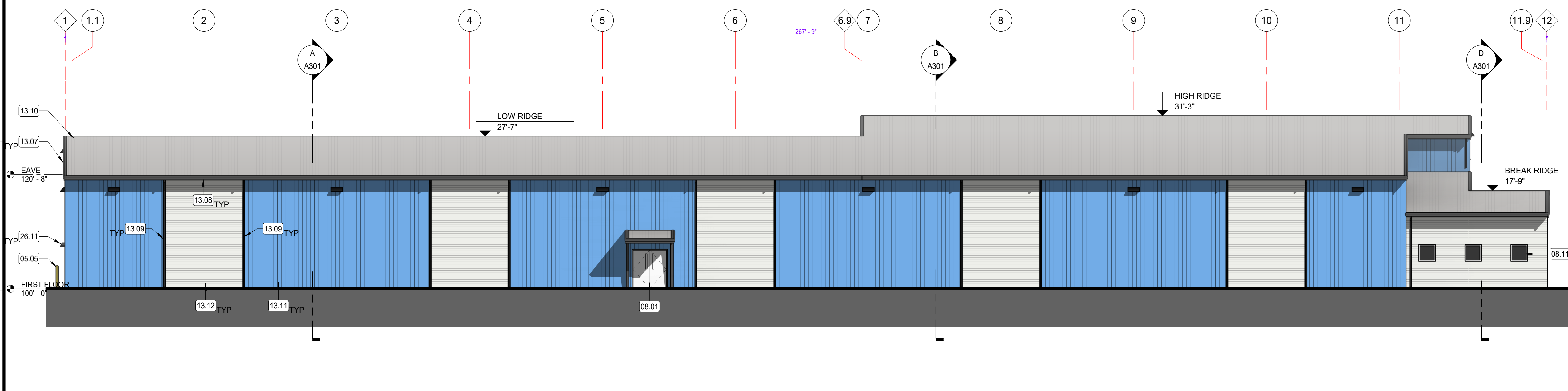
**A NORTH ELEVATION**

3/32" = 1'-0"



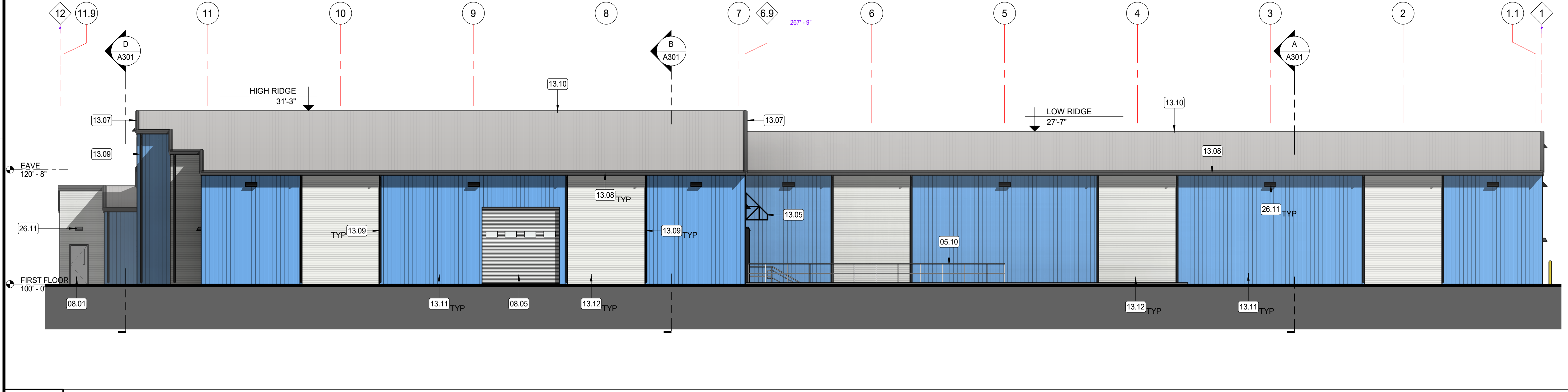
**B SOUTH ELEVATION**

3/32" = 1'-0"



**C EAST ELEVATION**

3/32" = 1'-0"



**D WEST ELEVATION**

3/32" = 1'-0"

**EXTERIOR FINISHES LEGEND**

COLOR	TAG	MFR	COLOR
	P-1	AEP-SPAN	HORIZONTAL SIDING & TRIM SILVERSMITH MATCH EXISTING
	P-2	AEP-SPAN	VERTICAL SIDING & TRIM TAHOE BLUE MATCH EXISTING
	P-3	AEP-SPAN	FASCIA GUTTERS & DOWNSPOUTS ZINC GRAY
	P-4	AEP-SPAN	ROOFING ZINCALUME PLUS MATCH EXISTING
	P-5	EXTERIOR METALS	DOORS & WINDOWS WHITE

**KEYED NOTES**

- # NOTE
- 03.11 CONCRETE LOADING DOCK WALL AND FOOTING
- 05.05 6" x 48" HIGH CONCRETE FILLED PIPE BOLLARD, PRIME AND PAINT SAFETY YELLOW OR RED. REFER TO DETAIL 13/A501
- 05.10 GALVANIZED STEEL GUARD RAIL
- 08.01 HOLLOW METAL DOOR AND FRAME, PRIME AND PAINT, POLYURETHANE INSULATED AT EXTERIOR
- 08.05 INSULATED OVERHEAD SECTIONAL DOOR. PROVIDE WEATHER SEAL AT ALL EDGES AROUND DOOR
- 08.11 ALUMINUM STOREFRONT & TINTED GLAZING SYSTEM
- 11.04 DOCK SEAL WITH HEAD PAD
- 13.05 PEMB CANOPY SYSTEM, REFER TO VENDOR DRAWINGS
- 13.07 PEMB FASCIA TRIM, REFER TO VENDOR DRAWINGS
- 13.08 PEMB EAVE GUTTER, REFER TO VENDOR DRAWINGS
- 13.09 PEMB DOWNSPOUT, REFER TO VENDOR DRAWINGS
- 13.10 PEMB METAL ROOF PANEL STANDING SEAM, AEP SPAN-LOK HP 16" 24 GA, COLOR TO MATCH EXISTING ADJACENT FACILITY
- 13.11 PEMB VERTICAL METAL WALL PANEL SHEETING, AEP 24 GA REVERSED RIB HR36, (BLUE) COLOR TO MATCH EXISTING ADJACENT FACILITY
- 13.12 PEMB HORIZONTAL METAL WALL PANEL SHEETING, AEP 24 GA NU-WAVE, (GREY) COLOR TO MATCH EXISTING ADJACENT FACILITY
- 23.07 WALL LOUVER, REFER TO MECHANICAL
- 26.11 BUILDING MOUNTED LIGHT FIXTURE WITH CUT OFF LENS SHIELD, REFER TO ELECTRICAL



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208.871.7176

SEAL

PRELIMINARY



NOT FOR CONSTRUCTION

CONSULTANT

PROJECT INFORMATION



**NEW WAREHOUSE**

1701 RUMRILL BLVD  
SAN PABLO, CA 94806

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PRINT RECORD

NO.	DATE	DESCRIPTION
A	05/21/2025	ISSUED FOR REVIEW
B	07/01/2025	DESIGN REVIEW

DATE

07/01/2025

PROJECT NO

25-009

SHEET TITLE

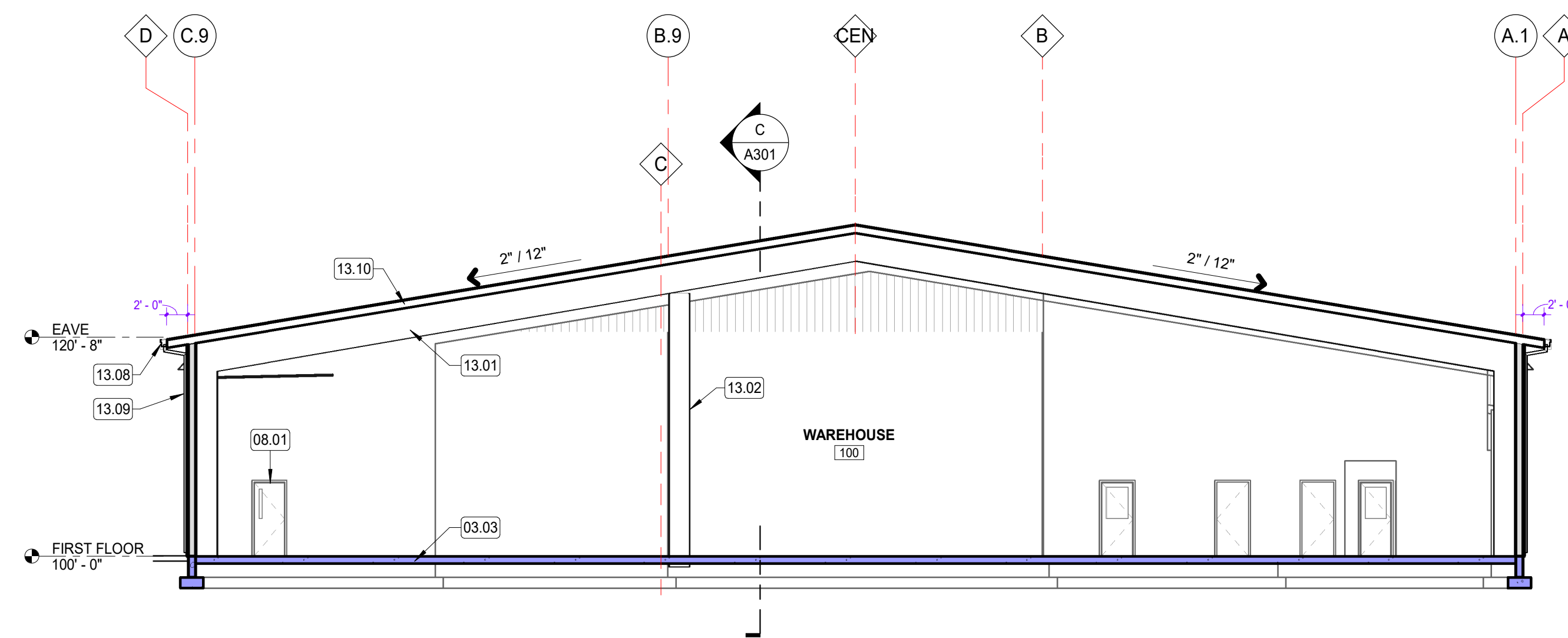
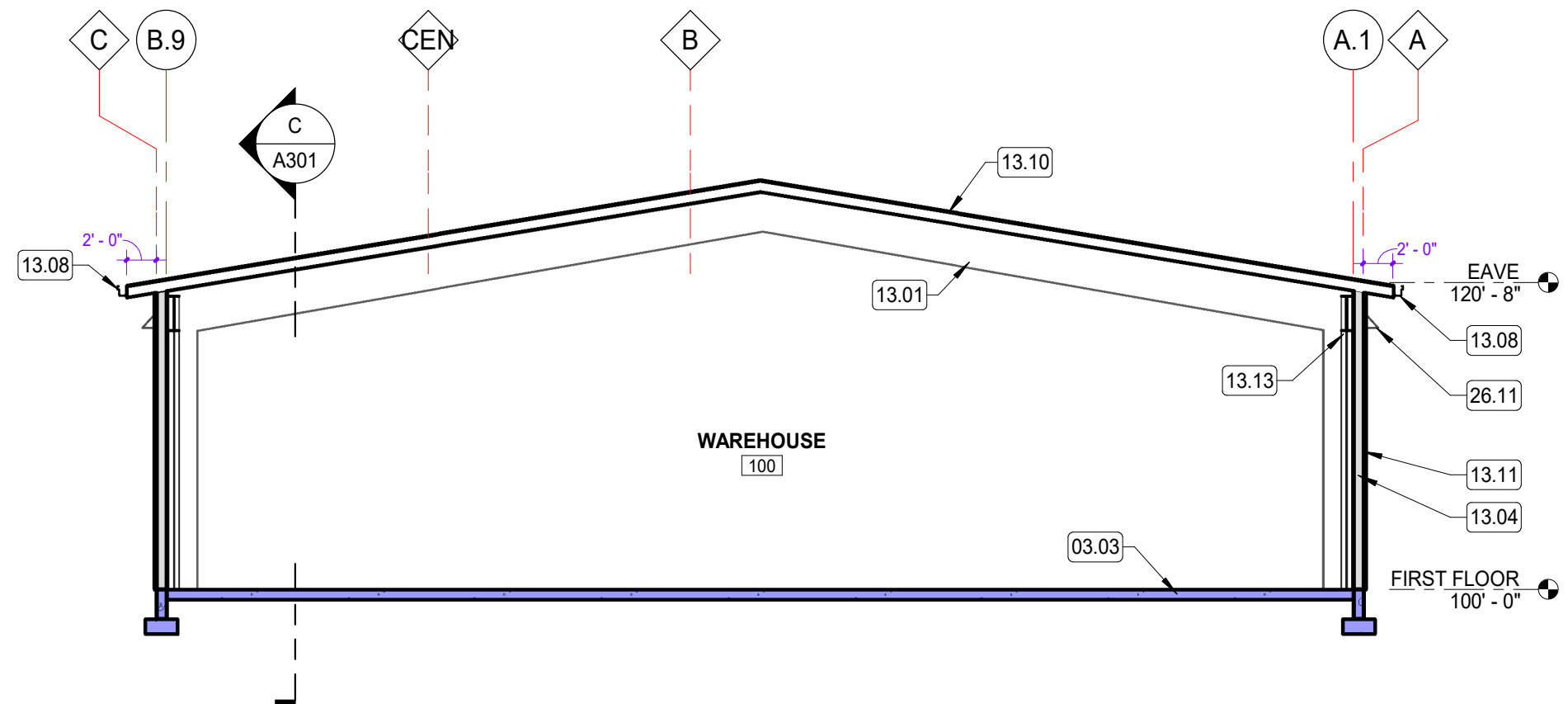
**EXTERIOR BUILDING ELEVATIONS**

SHEET NUMBER

**A201**

DESIGN REVIEW



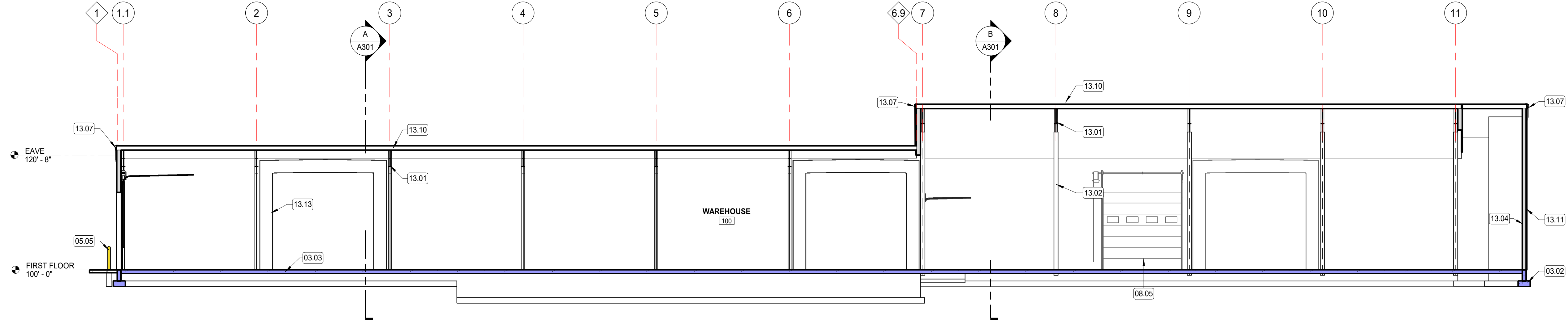


**A BUILDING SECTION**

3/32" = 1'-0"

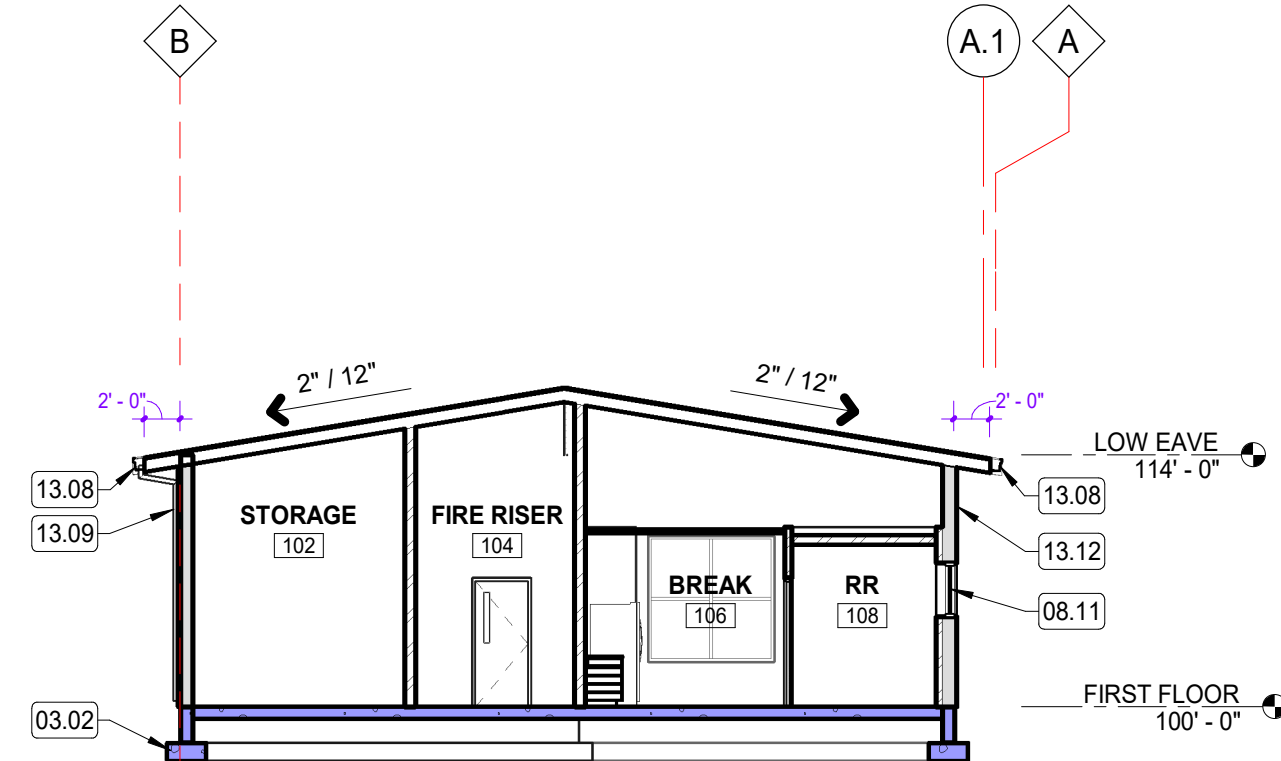
**B BUILDING SECTION**

3/32" = 1'-0"



**C BUILDING SECTION**

3/32" = 1'-0"



**D BUILDING SECTION**

3/32" = 1'-0"

**KEYED NOTES**

- # NOTE
- 03.02 CONCRETE FOOTING. REFER TO STRUCTURAL
- 03.03 CONCRETE FLOOR SLAB OVER COMPACTED GRAVEL. REFER TO STRUCTURAL AND GEOTECHNICAL. FINISH WITH ASHFORD FORMULA FLOOR SEALER AND CAULK ALL FLOOR JOINTS WITH FORKLIFT RATED SEALANT
- 05.05 6" x 48" HIGH CONCRETE FILLED PIPE BOLLARD, PRIME AND PAINT SAFETY YELLOW OR RED. REFER TO DETAIL 13/A501
- 08.01 HOLLOW METAL DOOR AND FRAME. PRIME AND PAINT, POLYURETHANE INSULATED AT EXTERIOR
- 08.05 INSULATED OVERHEAD SECTIONAL DOOR. PROVIDE WEATHER SEAL AT ALL EDGES AROUND DOOR
- 08.11 ALUMINUM STOREFRONT & TINTED GLAZING SYSTEM
- 13.01 PEMB STRUCTURAL FRAME. REFER TO VENDOR DRAWINGS
- 13.02 PEMB COLUMN. REFER TO VENDOR DRAWINGS
- 13.04 PEMB WALL PURLIN. REFER TO VENDOR DRAWINGS
- 13.07 PEMB FASCIA TRIM. REFER TO VENDOR DRAWINGS
- 13.08 PEMB EAVE GUTTER. REFER TO VENDOR DRAWINGS
- 13.09 PEMB DOWNSPOUT. REFER TO VENDOR DRAWINGS
- 13.10 PEMB METAL ROOF PANEL STANDING SEAM, AEP SPAN-LOK HP 16" 24 GA. COLOR TO MATCH EXISTING ADJACENT FACILITY
- 13.11 PEMB VERTICAL METAL WALL PANEL SHEETING, AEP 24 GA REVERSED RIB HR36, (BLUE) COLOR TO MATCH EXISTING ADJACENT FACILITY
- 13.12 PEMB HORIZONTAL METAL WALL PANEL SHEETING, AEP 24 GA NU-WAVE, (GREY) COLOR TO MATCH EXISTING ADJACENT FACILITY
- 13.13 PEMB STRUCTURAL PORTAL FRAME. REFER TO VENDOR DRAWINGS
- 26.11 BUILDING MOUNTED LIGHT FIXTURE WITH CUT OFF LENS SHIELD, REFER TO ELECTRICAL

**sa**  
**steele**  
architecture

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208.871.7176

SEAL

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CONSULTANT

PROJECT INFORMATION

**NEW WAREHOUSE**

1701 RUMRILL BLVD  
SAN PABLO, CA 94806

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PRINT RECORD		
NO.	DATE	DESCRIPTION
A	05/21/2025	ISSUED FOR REVIEW
B	07/01/2025	DESIGN REVIEW

DATE	PROJECT NO.
07/01/2025	25-009

SHEET TITLE

**BUILDING SECTIONS**

SHEET NUMBER

**A301**

DESIGN REVIEW

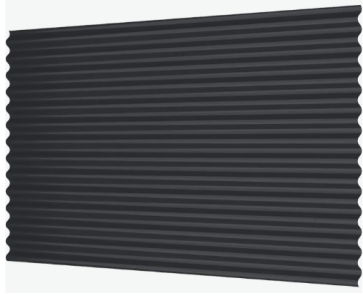






## MATERIAL

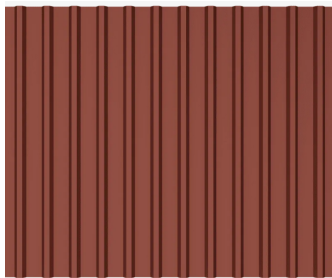
## COLOR



HORIZONTAL SIDING  
AEP SPAN NU-WAVE CORRUGATED



*Cool* **SILVERSMITH<sup>1</sup>**  
SRI: 58 • LRV: 54



VERTICAL SIDING  
AEP SPAN REVERSED BOX  
RIB



*Cool* **TAHOE BLUE**  
SRI: 33 • LRV: 14



ROOFING  
AEP SPAN SPAN-LOK  
HP



**ZINCALUME® PLUS**  
SRI: 64 • LRV: 67









# Business Plan for Rudy's Commercial Refrigeration

## Executive Summary

Rudy's Commercial Refrigeration, established in 1947, is a premier provider of high-quality commercial refrigeration parts and custom-built walk-in and reach-in coolers and freezers. With a legacy tracing back several decades, the company has built a strong reputation for serving diverse clients, including California State projects (schools, prisons, hospitals, shelters), Air Force bases, grocery stores, restaurants, florists, breweries, laboratories, and universities across the United States. Currently located at 1660/1621 Rumrill Blvd, San Pablo, CA 94806, Rudy's is expanding with a new 25,000 square foot facility at 1701/1757 Rumrill Blvd, San Pablo, CA 94806. This expansion will support increased production capacity and job creation, employing approximately 20 staff members. Operating Monday through Friday from 6:30 AM to 3:00 PM, Rudy's is poised to strengthen its market position and contribute significantly to the local economy in San Pablo.

## Company Description

- Name: Rudy's Commercial Refrigeration
- Owner: Ben Plant
- Contact: (510) 376-9163, [ben@rudysrefrigeration.com](mailto:ben@rudysrefrigeration.com)
- Current Location: 1660/1621 Rumrill Blvd, San Pablo, CA 94806
- New Location: 1701/1757 Rumrill Blvd, San Pablo, CA 94806
- Founding Year: 1947
- Industry: Commercial refrigeration manufacturing and distribution
- Operating Hours: Monday–Friday, 6:30 AM–3:00 PM
- New Employees: Approximately 20

Rudy's specializes in high-quality commercial refrigeration parts and custom-built walk-in and reach-in coolers and freezers, serving a diverse clientele across multiple sectors nation- wide.





## Rudy's Commercial Refrigeration

### Mission Statement

To deliver superior commercial refrigeration solutions that meet the unique needs of our clients while fostering innovation, quality, and economic growth in the San Pablo community.

### Market Analysis

#### Target Market

Rudy's serves a broad customer base, including:

- Government and Institutional Clients: California State projects (schools, prisons, hospitals, shelters), Air Force bases, and universities.
- Commercial Clients: Grocery stores, restaurants, florists, and breweries.
- Specialized Sectors: Laboratories requiring precise refrigeration solutions.

The demand for reliable, custom-built refrigeration systems is growing due to expansions in food service, healthcare, and research industries.

#### Competitive Analysis

Rudy's differentiates itself through:

- Proven Track Record: Over 75 years of experience and a legacy of quality.
- Customization: Tailored walk-in and reach-in coolers/freezers designed to client specifications.
- Nationwide Reach: Established presence in diverse markets across the United States.

Competitors include large-scale refrigeration manufacturers and local suppliers, but Rudy's niche in custom solutions and its established reputation provide a competitive edge.

### Operations Plan

#### Current Operations

Rudy's operates from its existing facility at 1660/1621 Rumrill Blvd, with a team of skilled professionals manufacturing and distributing refrigeration parts and systems. The facility supports design, assembly, and quality control processes.

Rudy's Commercial Refrigeration  
1660 Rumrill Blvd  
San Pablo, California 94806 - 800.499.9424  
[ben@rudysrefrigeration.com](mailto:ben@rudysrefrigeration.com)





## Rudy's Commercial Refrigeration

### Expansion Plan

The new 25,000 square foot facility at 1701/1757 Rumrill Blvd will be a Design-Build, pre-engineered metal building compliant with the California Building Code. This expansion will:

- Increase production capacity to meet growing demand.
- Create approximately 20 new jobs, boosting the local economy.
- Enhance operational efficiency with modern equipment and streamlined processes.

### Staffing

The company will maintain a workforce of approximately 20 employees, including skilled technicians, engineers, sales staff, and administrative personnel. Training programs will ensure quality and safety standards are met.

### Marketing and Sales Strategy

Rudy's will leverage its established reputation and expand its market presence through:

- Direct Sales: Targeting government contracts, institutional clients, and commercial businesses.
- Digital Marketing: Enhancing online presence via a website and targeted advertising to reach new clients in the food service and laboratory sectors.
- Trade Shows and Networking: Participating in industry events to showcase custom refrigeration solutions.
- Customer Referrals: Leveraging satisfied clients to generate word-of-mouth referrals.

### Financial Plan

#### Revenue Streams

- Sales of commercial refrigeration parts.
- Custom-built walk-in and reach-in coolers and freezers.
- Service and maintenance contracts.

Rudy's Commercial Refrigeration  
1660 Rumrill Blvd  
San Pablo, California 94806 - 800.499.9424  
[ben@rudysrefrigeration.com](mailto:ben@rudysrefrigeration.com)





## Rudy's Commercial Refrigeration

### Projected Costs

- Construction Costs: Development of the new facility at 1701/1757 Rumrill Blvd.
- Operational Costs: Employee salaries, equipment, utilities, and maintenance.
- Marketing Costs: Digital advertising, trade show participation, and promotional materials.

### Economic Impact

The new Rudy's Commercial Refrigeration Building will contribute to San Pablo's economy by:

- Creating approximately 20 new jobs for local residents.
- Supporting local suppliers and contractors during construction.
- Increasing tax revenue through expanded business operations.

### Conclusion

Rudy's Commercial Refrigeration is committed to delivering high-quality refrigeration solutions while driving economic growth in San Pablo. The new facility at 1701/1757 Rumrill Blvd will enhance our capacity to serve clients nationwide while creating jobs and fostering community development. We look forward to collaborating with the City of San Pablo to ensure a successful project.

For further information, please contact Ben Plant at (510) 376-9163 or [ben@rudysrefrigeration.com](mailto:ben@rudysrefrigeration.com).

**Sincerely,**

**Ben Plant**

Property Owner and Applicant

Rudy's Commercial Refrigeration

1660 Rumrill Blvd

San Pablo, CA 94806



Rudy's Commercial Refrigeration  
1660 Rumrill Blvd  
San Pablo, California 94806 - 800.499.9424  
[ben@rudysrefrigeration.com](mailto:ben@rudysrefrigeration.com)





## Rudy's Commercial Refrigeration

City of San Pablo Planning Division

1000 Gateway Avenue

San Pablo, CA, 94806

I am writing to provide an explanation and overview of the proposed development project for the new Rudy's Commercial Refrigeration Building located at 1701/1757 Rumrill Blvd, San Pablo, CA 94806.

The project entails the construction of a new 25,000 square foot Design-Build Rudy's Commercial Refrigeration Building on an approximately 1.9-acre site. The design will utilize a pre-engineered metal building structure, consistent with the California Building Code, and will be similar in style and construction to our existing facility located at 1621 Rumrill Blvd, San Pablo, CA 94806. This approach ensures compliance with local regulations while maintaining design continuity with our previous successful project in the area.

The proposed Rudy's Commercial Refrigeration Building will significantly contribute to the local economy of San Pablo by generating new job opportunities for residents, fostering economic growth, and supporting the demand for high-quality commercial refrigeration solutions. The project will adhere to all applicable zoning, environmental, and building code requirements as outlined by the City of San Pablo.

Should you require additional details or documentation regarding this project, please feel free to contact me at (510) 376-9163 or via mail at 1660 Rumrill Blvd, San Pablo, CA 94806. We look forward to working with the City of San Pablo Planning Division to ensure a smooth and compliant development process.

Sincerely,

**Ben Plant**

Property Owner and Applicant

Rudy's Commercial Refrigeration

1660 Rumrill Blvd

San Pablo, CA 94806



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