





City of San Pablo - Speaker Form

| City of New Directions 2014 | |
|---|---|
| | Clerk or Assistant City Clerk, Refer to Guidelines below. |
| Name Tharch Rodrigue | Email_ |
| Address | |
| Group/OrganizationBrole | , |
| I would like to speak about Subject Pership | oul San Daly 10 EDC |
| Yes Agenda Item | Agenda # Oppose Neutral |

- If you are attending a meeting of the City Council and would like to address the officials, please complete the information above and give it to the City Clerk in advance of the meeting.
- Speakers are customarily allotted up to three (3) minutes; however, the Council may limit the number of speakers and length of time allowed to each speaker to ensure adequate time for all items on the Agenda.
- Speakers are asked to address specific Agenda items when those items are before the City Council rather than during the Oral Communications portion of the meeting.
- Completion of this form is voluntary. You may attend and participate in the meeting regardless of
 whether or not you complete this document. Its purpose is to aid staff in compiling complete and
 accurate records; however, this card will become part of the Public Record. In accordance with
 the Public Records Act, any information you provide on this form is available to the public. You
 may elect not to include your address and telephone number.
- Groups/Organizations that are supporting or opposing issues are urged to select one spokesperson.







City of San Pablo - Speaker Form

Meeting Date: 7/21/25

Welcome to the City of San Pablo City Council Meeting!

| City of New Directions 2014 | | | | |
|---|----------|--------------------------|--|--|
| Please print clearly, return form to City Clerk or Assistant City Clerk, Refer to Guidelines below. | | | | |
| Name Ryan Lau | Email_ | - | | |
| Address | lephone_ | | | |
| Group/Organization AC Transit | | - 1 | | |
| I would like to speak about Subject AC Transit Realig | n | | | |
| Yes Agenda Item No 10 | Agenda # | Support Oppose Neutral | | |

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|---|--------------------|----|----|------|--|-----------|------------------------------------|--|
| Name_ | AL | Û | D | Essa | | Email | | |
| Address_ | N | A | | | | Telephone | | |
| Group/Orgo | Group/Organization | | | | | | | |
| I would like to speak about Subject Play ground Park | | | | | | | | |
| | | | | | | | | |
| Ager | nda Ito | em | es | 8 | | Agenda # | Support (Oppose (Neutral (| |

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Thank you for your courtesy and cooperation.





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|---|----------|----------------------------|---------------------------------|--|--|
| I would like to speak about Subject 120m of fumrus BISS. | | | | | |
| Agenda Item | Yes No 🗆 | Agenda # | Support Oppose Neutral | | |

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