

Recording Requested By:  
City of San Pablo

When Recorded Mail To:  
City of San Pablo  
Engineering & Environmental Services Dept.  
13831 San Pablo Ave., Building 3  
San Pablo, CA 94806

SPACE ABOVE THIS LINE IS FOR RECORDER'S USE



**NOTICE OF COMPLETION**  
Civil Code §§ 8182, 8184, 9204, and 9208

1. The undersigned is the City or agent of the City of the Project described below.
2. City's full name is City of San Pablo
3. City's address is 13831 San Pablo Avenue, San Pablo, California 94806
4. The nature of City's interest in the Project is:  
 Fee Ownership      X Lessee       Other: \_\_\_\_\_
5. Contract was awarded by City Council on: September 6, 2016
6. Construction work on the New San Pablo Library was performed on the City's behalf is generally described as follows: the renovation of an existing building to a new library. The project consists of exterior and interior demolition and renovation. Site accessibility improvements, envelope modifications, finishes, interior walls, structural, seismic, mechanical, electrical, plumbing, telecom, A/V, acoustical upgrades.
7. The Project is located at 13751 San Pablo Avenue, San Pablo, CA 94806.
8. The name of the original Contractor for the Project is Strawn Construction of San Jose, California.
9. The Project was completed and accepted by City Council on December 18, 2017 via **Resolution #2017-\_\_\_**.

Verification: In signing this document, I, the undersigned, declare under penalty of perjury under the laws of the State of California that I have read this notice, and I know and understand the contents of this notice, and that the facts stated in this notice are true and correct.

\_\_\_\_\_  
Date and Place

\_\_\_\_\_  
Barbara Hawkins, City Engineer