

**RECORDING REQUESTED BY  
AND WHEN RECORDED MAIL TO:**

Edward Shaffer  
Archer Norris  
2033 North Main Street  
Walnut Creek, CA 94596

**APNs: 417-90-022 and 417-90-023**

(Space Above This Line For Recorder's Use Only)

**TERMINATION OF LICENSE AGREEMENT**

A. This Termination is made as of April 2, 2018 (the "**Effective Date**"), by and between the City of San Pablo, a municipal corporation ("**City**") and the West Contra Costa Healthcare District, a political subdivision of the State of California ("**District**"), with reference to that certain License Agreement dated March 13, 2015 and recorded March 17, 2015 as Recorder's Serial Number 2015-0047651 in the Official Records of Contra Costa County.

B. The License Agreement was made with respect to that certain real property in the City of San Pablo, County of Contra Costa, State of California, (i) owned by City as particularly described in **Exhibit "A"** attached hereto and made a part hereof by reference (the "**City Parcel**"), and (ii) owned by District as particularly described in **Exhibit "B"** attached hereto and made a part hereof by reference (the "**District Parcel**"). The City Parcel also is depicted as "Parcel One" on **Exhibit "C"** attached hereto and made a part hereof by reference, and the District Parcel is depicted as "Parcel Four" on **Exhibit "C"**.

C. WHEREAS, City and District agree that their respective rights and obligations under the License Agreement as to the City Parcel and the District Parcel no longer apply and they desire to terminate the License Agreement and remove it from title to their properties.

D. NOW, THEREFORE, notice is hereby given that the License Agreement is hereby terminated as of the Effective Date, and shall hereafter be of no further force and effect.

E. This Termination Agreement may be executed in counterparts, each of which shall be an original, but when taken together shall constitute but one agreement.

**IN WITNESS WHEREOF**, City and District have executed this Termination of License Agreement to be effective as of the Effective Date.

**CITY:** CITY OF SAN PABLO, a municipal corporation

By: \_\_\_\_\_  
Matt Rodriguez, City Manager

**DISTRICT:** WEST CONTRA COSTA HEALTHCARE DISTRICT,  
a political subdivision of the State of California  
dba DOCTORS MEDICAL CENTER

By: \_\_\_\_\_  
Kathy White, Interim Chief Executive Officer

**ACKNOWLEDGMENT**

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

State of California

County of \_\_\_\_\_)

On \_\_\_\_\_ before me, \_\_\_\_\_,

(insert name and title of the officer)

personally appeared \_\_\_\_\_,  
who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Signature \_\_\_\_\_

**(Seal)**

**ACKNOWLEDGMENT**

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

State of California

County of \_\_\_\_\_)

On \_\_\_\_\_ before me, \_\_\_\_\_,

(insert name and title of the officer)

personally appeared \_\_\_\_\_,  
who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Signature \_\_\_\_\_

**(Seal)**

**EXHIBIT A**

**DESCRIPTION OF CITY PARCEL**

REAL PROPERTY IN THE CITY OF SAN PABLO, CONTRA COSTA COUNTY, CALIFORNIA, BEING PORTIONS OF PARCEL A AS DESCRIBED IN THE QUITCLAIM DEED TO WEST CONTRA COSTA HEALTH CARE DISTRICT, A POLITICAL SUBDIVISION OF THE STATE OF CALIFORNIA, RECORDED AUGUST 5, 2005, DOCUMENT 2005-0293541, CONTRA COSTA COUNTY RECORDS, DESCRIBED AS FOLLOWS:

PARCEL ONE (FEE PARCEL)

BEGINNING AT A POINT ON THE NORTHEASTERLY LINE OF SAID PARCEL (2005-0293541), DISTANT THEREON SOUTH 47° 56' 00" EAST, 33.08 FEET FROM THE SOUTHERLY CORNER OF THE PARCEL DESCRIBED IN THE DEED TO THE WEST CONTRA COSTA HEALTH CARE DISTRICT, RECORDED AUGUST 16, 1995, SERIES 95-134333, CONTRA COSTA COUNTY RECORDS; THENCE FROM SAID POINT OF BEGINNING ALONG THE EXTERIOR BOUNDARY OF SAID PARCEL (2005-0293541), THE FOLLOWING EIGHT (8) COURSES:

1. SOUTH 47° 56' 00" EAST, 81.90 FEET,
2. ALONG A TANGENT CURVE TO THE RIGHT HAVING A RADIUS OF 125.00 FEET, CONCAVE WESTERLY, THROUGH A CENTRAL ANGLE OF 90° 00' 40", AN ARC DISTANCE OF 196.37 FEET,
3. SOUTH 42° 04' 40" WEST, 324.16 FEET,
4. NORTH 80° 26' 00" WEST, 36.30 FEET,
5. NORTH 73° 11' 00" WEST, 102.30 FEET,
6. NORTH 39° 11' 00" WEST, 64.02 FEET,
7. NORTH 82° 41' 00" WEST, 36.30 FEET AND
8. SOUTH 80° 49' 00" WEST, 29.02 FEET;

THENCE LEAVING SAID EXTERIOR BOUNDARY, NORTH 40° 30' 32" EAST, 306.73 FEET;

THENCE NORTH 75° 03' 38" EAST, 26.83 FEET;

THENCE NORTH 43° 43' 25" EAST, 16.39 FEET;

THENCE NORTH 86° 13' 19" EAST, 18.36 FEET;

THENCE NORTH 55° 59' 21" EAST, 50.78 FEET;

THENCE NORTH 42° 04' 00" EAST, 62.32 FEET;

THENCE NORTH 21° 21' 06" EAST, 11.82 FEET;

THENCE NORTH 42° 04' 00" EAST, 64.56 FEET TO THE POINT OF BEGINNING.

CONTAINING AN AREA OF 108,889 S.F. OR 2.50 ACRES MORE OR LESS.

**EXHIBIT B**

**DESCRIPTION OF DISTRICT PARCEL**

REAL PROPERTY IN THE CITY OF SAN PABLO, CONTRA COSTA COUNTY, CALIFORNIA, BEING ALL OF PARCEL A AS DESCRIBED IN THE QUITCLAIM DEED TO WEST CONTRA COSTA HEALTH CARE DISTRICT, A POLITICAL SUBDIVISION OF THE STATE OF CALIFORNIA, RECORDED AUGUST 5, 2005, DOCUMENT 2005-0293541, CONTRA COSTA COUNTY RECORDS,

EXCEPTING THEREFROM THE FOLLOWING PORTION:

BEGINNING AT A POINT ON THE NORTHEASTERLY LINE OF SAID PARCEL (2005-0293541), DISTANT THEREON SOUTH 47° 56' 00" EAST, 33.08 FEET FROM THE SOUTHERLY CORNER OF THE PARCEL DESCRIBED IN THE DEED TO THE WEST CONTRA COSTA HEALTH CARE DISTRICT, RECORDED AUGUST 16, 1995, SERIES 95-134333, CONTRA COSTA COUNTY RECORDS; THENCE FROM SAID POINT OF BEGINNING ALONG THE EXTERIOR BOUNDARY OF SAID PARCEL (2005-0293541), THE FOLLOWING EIGHT (8) COURSES:

1. SOUTH 47° 56' 00" EAST, 81.90 FEET,
2. ALONG A TANGENT CURVE TO THE RIGHT HAVING A RADIUS OF 125.00 FEET, CONCAVE WESTERLY, THROUGH A CENTRAL ANGLE OF 90° 00' 40", AN ARC DISTANCE OF 196.37 FEET,
3. SOUTH 42° 04' 40" WEST, 324.16 FEET,
4. NORTH 80° 26' 00" WEST, 36.30 FEET,
5. NORTH 73° 11' 00" WEST, 102.30 FEET,
6. NORTH 39° 11' 00" WEST, 64.02 FEET,
7. NORTH 82° 41' 00" WEST, 36.30 FEET AND
8. SOUTH 80° 49' 00" WEST, 29.02 FEET;

THENCE LEAVING SAID EXTERIOR BOUNDARY, NORTH 40° 30' 32" EAST, 306.73 FEET;

THENCE NORTH 75° 03' 38" EAST, 26.83 FEET;

THENCE NORTH 43° 43' 25" EAST, 16.39 FEET;

THENCE NORTH 86° 13' 19" EAST, 18.36 FEET;

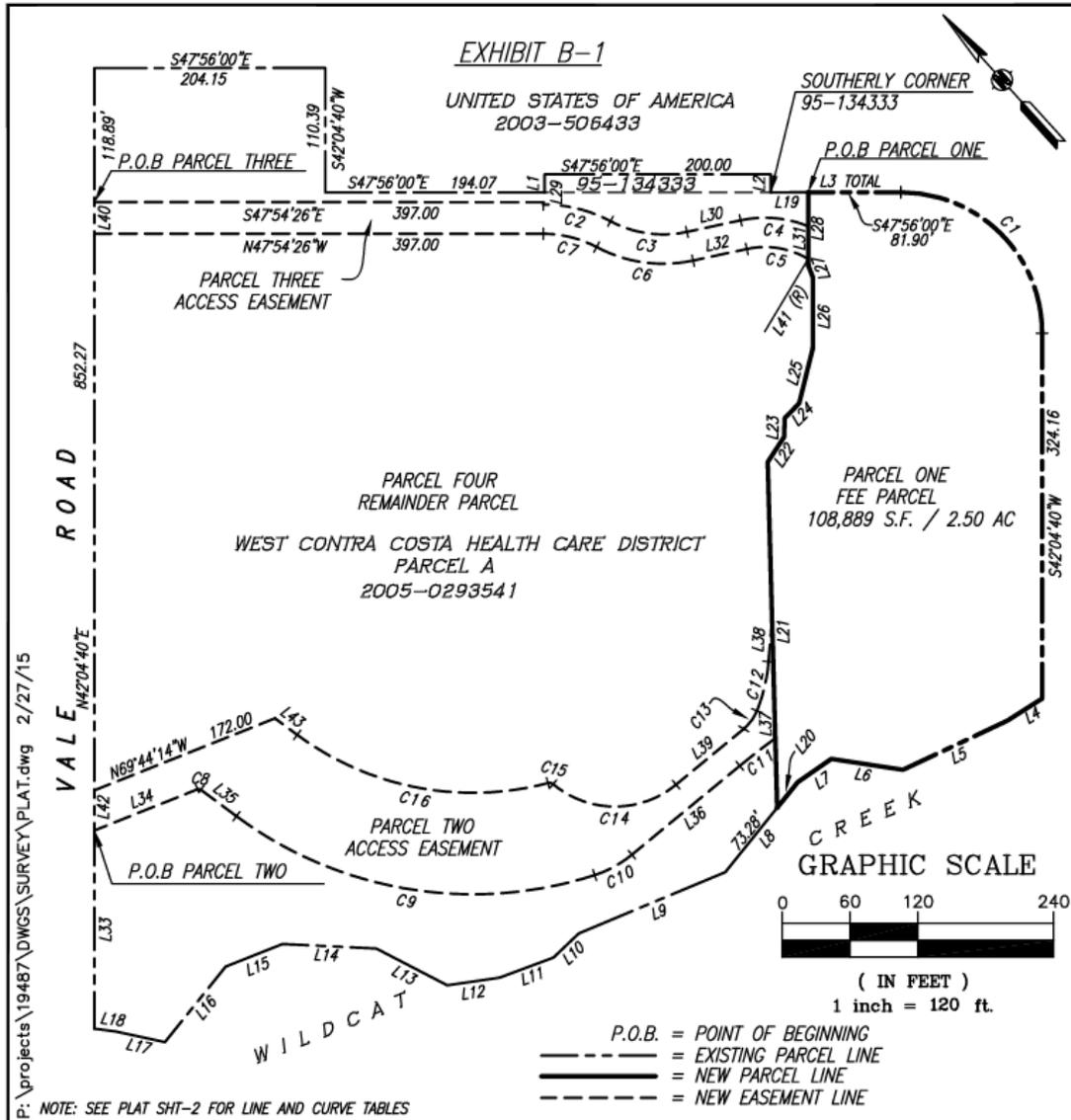
THENCE NORTH 55° 59' 21" EAST, 50.78 FEET;

THENCE NORTH 42° 04' 00" EAST, 62.32 FEET;

THENCE NORTH 21° 21' 06" EAST, 11.82 FEET;

THENCE NORTH 42° 04' 00" EAST, 64.56 FEET TO THE POINT OF BEGINNING.

**EXHIBIT C  
DEPICTION OF CITY PARCEL AND DISTRICT PARCEL**



REFERENCE 17184	DESCRIPTION <b>PLAT TO ACCOMPANY LEGAL DESCRIPTION DOCTORS MEDICAL CENTER PARCELS</b>	KISTER, SAVIO & REI, INC LAND SURVEYORS - CIVIL ENGINEERS 825 SAN PABLO AVENUE PINOLE, CA. 94564	
		PHONE: (510) 222-4020	FAX (510) 222-3715
SAN PABLO CALIFORNIA		FOR: CITY OF SAN PABLO	JOB No. 19487
		DATE: 2-27-15	SCALE: 1" = 120'
			DWG No. PLAT SHT-1

EXHIBIT B-2

P:\projects\19487\DWGS\SURVEY\PLAT.dwg 2/27/15

LINE TABLE		
LINE	BEARING	DISTANCE
L1	N42°04'00"E	16.00
L2	S42°04'00"W	16.00
L3	S47°56'00"E	114.98
L4	N80°26'00"W	36.30
L5	N73°11'00"W	102.30
L6	N39°11'00"W	64.02
L7	N82°41'00"W	36.30
L8	S80°49'00"W	102.30
L9	N70°41'00"W	140.58
L10	S88°19'00"W	31.02
L11	N68°26'00"W	50.82
L12	N56°11'00"W	46.80
L13	N20°26'00"W	70.62
L14	N45°11'00"W	83.16
L15	N69°41'00"W	54.12
L16	S80°49'00"W	85.80
L17	N35°41'00"W	44.88
L18	N40°41'00"W	18.85
L19	S47°56'00"E	33.08
L20	S80°49'00"W	29.02
L21	N40°30'32"E	306.73
L22	N75°03'38"E	26.83
L23	N43°43'25"E	16.39
L24	N86°13'19"E	18.36
L25	N55°59'21"E	50.78
L26	N42°04'00"E	62.32
L27	N21°21'06"E	11.82
L28	N42°04'00"E	64.56
L29	S42°05'34"W	2.00
L30	S60°07'24"E	48.64
L31	S42°04'00"W	28.99
L32	N60°07'24"W	48.64
L33	N42°04'40"E	175.92
L34	S69°44'14"E	98.19
L35	S11°15'27"E	39.35
L36	S87°30'02"E	123.79
L37	N40°30'32"E	105.76
L38	S46°39'46"W	37.88
L39	N87°30'02"W	77.67
L40	S42°04'40"W	28.00
L41 (R)	N72°52'25"E	75.00
L42	S42°04'40"W	35.55
L43	N11°15'27"W	24.54

CURVE TABLE			
CURVE	RADIUS	DELTA	LENGTH
C1	125.00	90°00'40"	196.37
C2	126.00	28°07'47"	61.86
C3	99.00	40°20'44"	69.71
C4	101.00	34°32'33"	60.89
C5	75.00	42°59'49"	56.28
C6	125.00	40°20'44"	88.02
C7	100.00	28°07'47"	49.10
C8	3.00	58°28'47"	3.06
C9	350.00	54°36'22"	333.57
C10	100.00	21°38'13"	37.76
C11	700.00	3°15'31"	39.81
C12	150.00	17°11'19"	45.00
C13	40.00	28°38'52"	20.00
C14	85.00	79°34'25"	118.05
C15	5.00	54°49'52"	4.78
C16	260.00	51°30'02"	233.70

17184	REFERENCE	DESCRIPTION <b>PLAT TO ACCOMPANY LEGAL DESCRIPTION                  DOCTORS MEDICAL CENTER PARCELS</b>	<b>KISTER, SAVIO &amp; REI, INC</b> LAND SURVEYORS - CIVIL ENGINEERS 825 SAN PABLO AVENUE PINOLE, CA. 94564	
			PHONE: (510) 222-4020      FAX (510) 222-3715	
			FOR: CITY OF SAN PABLO	
			DATE: 2-27-15      JOB No. 19487 SCALE: 1" = 120'      DWG No. <b>PLAT SHT-2</b>	
		SAN PABLO	CALIFORNIA	