



# City of San Pablo

Council Chambers  
1000 Gateway Avenue  
San Pablo, CA 94806  
(510) 215-3000  
www.SanPabloCA.gov

## Meeting Agenda

### Public Safety Standing Committee

*Councilmember Elizabeth Pabon-Alvarado*  
*Councilmember Rita Xavier*

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Wednesday, October 23, 2024

5:00 PM

Council Chambers

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#### Special Meeting

*In accordance with the Americans with Disabilities Act and Brown Act, individuals with disabilities requiring reasonable accommodations, including auxiliary aids or services, in order to participate in the meeting should submit a completed Meeting Accommodation Request Form by email to [CityClerk@SanPabloCA.gov](mailto:CityClerk@SanPabloCA.gov), with "Accommodation Request" listed in the subject line of the email. Alternatively, completed Meeting Accommodation Request Forms may be submitted to the City Clerk's Office at City Hall, 1000 Gateway Avenue, San Pablo, CA 94806. Meeting Accommodation Request Forms may be found on the City's website [HERE](#), or requested by email to [CityClerk@SanPabloCA.gov](mailto:CityClerk@SanPabloCA.gov), or by phone at (510) 215-3000.*

#### **CALL TO ORDER/ PLEDGE OF ALLEGIANCE / ROLL CALL**

#### **PUBLIC COMMENTS**

*This is the time for comments on any item within the Standing Committee's subject matter jurisdiction, if such item is NOT listed on today's agenda. The Committee may not engage in discussion or take action on any item that is not specifically listed on the agenda. That item may be referred to city staff for investigation, report or placement on a future agenda. Persons addressing the Standing Committee are required to limit their remarks to three (3) minutes unless an extension or decrease of time is ordered.*

#### **ITEMS FOR COMMITTEE INFORMATION:**

*No Items Scheduled.*

#### **ITEMS FOR COMMITTEE ACTION:**

1. [24-341](#) PRESENTATION ON THE PROPOSED PROFESSIONAL SERVICES AGREEMENT WITH THE KENSINGTON POLICE PROTECTION AND COMMUNITY SERVICES DISTRICT TO PROVIDE THE DISTRICT ONGOING MANAGED IT SERVICES FROM NOVEMBER 1, 2024, THROUGH JUNE 30, 2026 WITH A TOTAL VALUE OF \$63,030

CEQA: This proposed action is not a project as defined by CEQA.

**Recommendation:** Receive presentation and recommend formal adoption by City Council.

2. [24-356](#) PRESENTATION AND UPDATE ON EBRCSA RADIO REPLACEMENT (7-YEAR OPTION)

**Recommendation:** Receive presentation; Recommend formal consideration and approval by the City Council.

3. [24-357](#) PRESENTATION AND UPDATE ON HOMELESS OUTREACH AND MENTAL HEALTH EVALUATION TEAM OFFICER  
**Recommendation:** Receive presentation; Recommend formal consideration and approval by the City Council.
4. [24-358](#) PRESENTATION AND UPDATE ON TRAFFIC SAFETY  
**Recommendation:** Receive presentation; Recommend formal consideration and approval by the City Council.
5. [24-359](#) PRESENTATION ON FENTANYL IS FOREVER CAMPAIGN - OPIOID FUNDING  
**Recommendation:** Receive presentation; Recommend formal consideration and approval by the City Council.
6. [24-360](#) PRESENTATION ON COUNTY DA AND SPPD MOU - MAJOR CRIMES TASK FORCE  
**Recommendation:** Receive presentation; Recommend formal consideration and approval by the City Council.
7. [24-317](#) PRESENTATION AND UPDATE ON: (1) SALIENT TERMS BEING RECOMMENDED ON THE NEW SOLID WASTE FRANCHISE COLLECTION CONTRACT AGREEMENT; AND (2) PROPOSED FRANCHISE FEE PROPERTY PROTEST HEARING PROCESS AND TIMELINE  
**Recommendation:** Receive presentation; Recommend formal consideration and approval by the City Council.
8. [24-361](#) PRESENTATION ON PW DEPARTMENT PROPOSED CONTRACT OF \$31,000 FOR 3 YEARS OF SOS RICHMOND SERVICES, CREEK CLEAN UP ACTIVITIES; HOUSING ASSISTANCE, JOB COUNSELING, ETC  
**Recommendation:** Receive presentation; Recommend formal consideration and approval by the City Council.

**ADJOURNMENT**