

**RESOLUTION 2026-###**

**RESOLUTION OF THE CITY COUNCIL OF THE CITY OF SAN PABLO AUTHORIZING THE SUBMITTAL OF THE CITY OF SAN PABLO GENERAL PLAN ANNUAL PROGRESS REPORT FOR CALENDAR YEAR 2025 TO THE CALIFORNIA DEPARTMENT OF HOUSING AND COMMUNITY DEVELOPMENT AND THE GOVERNOR'S OFFICE OF LAND USE AND CLIMATE INNOVATION**

WHEREAS, the City of San Pablo General Plan 2035 was adopted on July 7, 2025 by Resolution 2025-097;

WHEREAS, Government Code Section 65400 requires all cities and counties to prepare and submit an Annual Progress Report (APR) to the California Department of Housing and Community Development (HCD), and the Governor's Office of Land Use and Climate Innovation (LCI), describing the status of the General Plan and progress on its implementation to their legislative bodies by April 1 of each year;

WHEREAS, Government Code Section 65040.2 requires the Governor's Office of Land Use and Climate Innovation (LCI) to adopt and periodically revise the State General Plan Guidelines (GPG) for the preparation and content of general plans for all cities and counties in California;

WHEREAS, the HCD and LCI use the Annual Progress Report as an important tool to facilitate implementation of the General Plan and in tracking and monitoring progress in meeting the community's goals;

WHEREAS, the City has completed the General Plan Annual Progress Report for Calendar Year 2025 in the form as provided by the LCI; and

WHEREAS, the City conducted a public hearing on March 16, 2026 to solicit public comments on the General Plan Annual Progress Report.

NOW, THEREFORE BE IT RESOLVED that the foregoing recitations are true and correct, and are included herein by reference as findings; and

BE IT FURTHER RESOLVED that the City Council of the City of San Pablo hereby authorizes the submittal of the City of San Pablo General Plan Annual Progress Report for Calendar Year 2025 to the California Department of Housing and Community Development and the Governor's Office of Land Use and Climate Innovation.

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ADOPTED this 16<sup>th</sup> day of March, 2026, by the following votes:

AYES:	COUNCILMEMBERS:	None
NOES:	COUNCILMEMBERS:	None
ABSENT:	COUNCILMEMBERS:	None
ABSTAIN:	COUNCILMEMBERS:	None

ATTEST:

APPROVED:

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Dorothy Gantt, City Clerk

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Elizabeth Pabon-Alvarado, Mayor