

## RESOLUTION 2026-###

**RESOLUTION OF THE CITY COUNCIL OF THE CITY OF SAN PABLO (1) APPROVING THE APPLICATION FOR APPROXIMATELY \$4 MILLION IN GRANT FUNDS THROUGH THE CALIFORNIA DEPARTMENT OF NATURAL RESOURCES AGENCY'S (CNRA) CALIFORNIA CLIMATE INVESTMENTS URBAN GREENING PROGRAM FOR THE SAN PABLO BRIDGE REPLACEMENT PROJECT (0202); (2) CERTIFYING COMPLIANCE WITH CERTAIN APPLICATION REQUIREMENTS; (3) ACCEPTING AND APPROPRIATING GRANT FUNDING, IF AWARDED; AND (4) AUTHORIZING THE CITY MANAGER TO EXECUTE ALL DOCUMENTS NECESSARY FOR CITY PARTICIPATION IN THIS GRANT PROGRAM**

WHEREAS, the Legislature and Governor of the State of California have provided Climate Bond funds for the project shown above;

WHEREAS, the California Natural Resources Agency has been delegated the responsibility for the administration of this grant program, establishing necessary procedures;

WHEREAS, said procedures established by the California Natural Resources Agency require a resolution certifying the approval of application(s) by the applicant's governing board before submission of said application(s) to the State; and

WHEREAS, the applicant, if selected, will enter into an agreement with the State of California to carry out the Project.

NOW, THEREFORE, BE IT RESOLVED that the City Council of the City of San Pablo hereby:

1. Approves the filing of an application by the City of San Pablo ("applicant") for the San Pablo Avenue Bridge Replacement Project;
2. Certifies that applicant understands the assurances and certification in the application;
3. Certifies that applicant or title holder will have sufficient funds to operate and maintain the project consistent with the land tenure requirements; or will secure the resources to do so;
4. Certifies that it will comply with the prevailing wage provisions of the California Labor Code, if applicable;
5. Certifies the project will comply with any applicable laws and regulation including, but not limited to, the California Environmental Quality Act (CEQA), legal requirements for building codes, health and safety codes, disabled access laws, environmental laws and, that prior to commencement of construction, all applicable licenses and permits will have been obtained;

- 6. Certifies that applicant will work towards the Governor’s State Planning Priorities intended to promote equity, strengthen the economy, protect the environment, and promote public health and safety as included in Government Code Section 65041.1; and
- 7. Appoints the City Manager, or designee, as agent to conduct all negotiations, execute and submit all documents, including, but not limited to, applications, accept and appropriate funds, agreements, payment requests and so on, which may be necessary for the completion of the aforementioned project.

BE IT FURTHER RESOLVED that the foregoing recitations are true and correct and are included herein by reference as findings.

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ADOPTED this 1<sup>st</sup> day of June, 2026, by the following vote:

AYES: COUNCILMEMBERS:  
 NOES: COUNCILMEMBERS:  
 ABSENT: COUNCILMEMBERS:  
 ABSTAIN: COUNCILMEMBERS:

ATTEST:

APPROVED:

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 Dorothy Gantt, City Clerk

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 Elizabeth Pabon-Alvarado, Mayor